

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, June 15, 1950

NEW SERIES—VOLUME 30—NO. 24

Bahaman Baptists Are Poverty Stricken But Have Much Faith

By C. K. RAND, Brookhaven, Field Worker Home Mission Board

As I entered the Transfiguration Baptist Church (Colored) in Nassau the large congregation rose and sang as only our colored folks can sing, "A Mighty Fortress Is Our God." How pleased Martin Luther would have been if he could have heard them. His hymn of courage is the battle cry of our colored brethren in the Bahamas.

In these islands the Baptists are the largest Christian force there, numbering over 300 churches. However, the Roman church is now sending well trained priests to every island. They are well financed and give our Baptist children clothes and candy and food in an effort to win them away from our churches. When you realize that an average day's pay for labor there is \$2.50 and milk sells for 60 cents a quart you can see how desperately poor the people are.

In five associational meetings which I attended, people came from great distances over the Gulf stream in small sailing boats and paid \$1.00 to register and sat in the semi tropic heat, many not even having shoes to wear to hear the gospel. We in the states have never seen such poverty among Baptists as I witnessed in Nassau. The Baptist pastors pled with me with tears in their eyes to send them a missionary, a white man who could plead their cause with the British government and give them

(Continued on Page Two)

Dr. Harold G. Basden, pastor of Calvary Church, Jackson, will be the speaker on the Mississippi Radio Hour on June 18. His subject will be "A Belief That Saves."

He will be heard over the following stations; at 8 a. m. over WHBQ, Memphis; WRBC, Jackson; WRJW, Picayune; at 2 p. m. over WSLI, Jackson, and at 9 a. m. over WLOX, Biloxi and WROB, West Point.

Independent Baptists Form New Group

Little Rock, Ark. — (RNS) — The North American Baptist Association was formed here by representatives of 600 churches in 15 states formerly affiliated with the American Baptist Association.

The latter association comprises a group of independent missionary Baptist churches, mainly in the south, southwest, and southeast.

In forming the new group, leaders said they withdrew from the American Baptist Association principally over the issue of representation.

"We contend that only members are qualified to represent our churches at national meetings," the Rev. W. J. Burgess of Little Rock, Ark., said.

"Officials of the other body contend that churches could be represented by members of other churches," he added.

Mr. Burgess said that another point of difference between the two groups was in the appointment of missionaries.

"We believe all missionaries should be elected by a cooperative body, supported by a cooperative body, supported by a cooperative body," he said.

(Continued on Page Two)

Baptists Have Five Distinctives

"Thy Word is a lamp unto my feet and a light unto my path."—Psalm 119:105.

The foundation of a strong nation is religious-civic righteousness from the word of God. Baptists count it a privilege in America to join others who sincerely desire our nation to be strong and godly. We want to be motivated by altruism and not selfish group interest.

Although some of the distinctive Baptist tenets are held by one or more other religious bodies. Baptists claim the distinction of being the only body to hold them altogether intact. They are:

First, the competency of the individual soul to do business with Almighty God directly without the intervention of pastor, preacher, bishop, priest, or church. "For there is one God, and one Mediator between God and men, the man Christ Jesus." I Tim. 2:5.

Second, the Bible as the inspired Word of God is the one and only all-sufficient rule for faith and practice. II Tim. 3:16. The edicts and dicta of men and man-controlled religious institutions reigned over the world for a period of 1,000 years (from the sixth century to the sixteenth, but historians rightly call it "The Dark Ages."

The series will begin with the issue of June 29. We suggest that you subscribe for your friends now so that they will not miss "John the Baptist." You will be doing your friends a favor if you will suggest to them that they subscribe.

—BR—

World Alliance To Have No Debates

Saint Louis, Mo. — (BP) — The Baptist World Alliance at Cleveland, July 22-27, cannot be a debating society, if the provisions of the constitution are kept, according to Dr. C. Oscar Johnson, president of the Alliance.

Dr. Johnson made the statement in response to the announcement of certain leaders that the reports of the various commissions would be debated. Dr. Johnson said he would have to rule that the commission reports were only findings and could only be received into the records of the Alliance without debate. "The Baptist World Alliance cannot become a platform for small groups to debate their differences," he said.

Most Baptist countries of the world will be represented at the Alliance, he said, although some of them only with a minimum number of messengers, due to currency restrictions. He gave as an example that of the original 150 applicants from Great Britain only 30 had actually completed arrangements to attend. There will be no representatives from Russia, Czechoslovakia, Poland, Hungary, the Russian Zone of Germany, unless D. P.'s and other Baptists now in exile attend.



Third, baptisms by immersion for professing believers only. This makes for responsible church membership. One is not born a Christian naturally, but "ye must be born again", spiritually. (John 3:3). In the New Testament, baptism was never administered except as part of the following order: hear the Word of God, believe it, be baptized. No exception to this order can be found in the Scripture.

Fourth, democracy of the local church. All members are equal. The church is not divided into two classes of priesthood and laity. All believers are priests. Rev. 1:6, I Peter 2:5. Ever hear of church splits? Sad, aren't they? But how much sadder where here does not exist that freedom which permits a split when needed instead of maintaining an artificial external unity which covers a cesspool of hearsay and hatred.

Fifth, Separation of church and state. This is not a worn out phrase except where there is a desire to saddle the costs of operating one's church onto public tax coffers. Religious liberty in the colonies toward the end of the 18th century was secured chiefly by Baptists aided some by one other group. The ideal of a "free church in a free state" is a foundational part of our constitution.

(Continued on Page Two)

SBC Gifts Up 10% For First Quarter

Nashville, Tenn. — (BP) — Convention-wide gifts are \$195,177, or 10.7 per cent ahead of where they were this time last year, according to Dr. Duke K. McCall, executive secretary for the Southern Baptist Convention Executive Committee. Designations are up \$22,661, or 1.3 per cent, and the Cooperative Program gifts are up \$171,516, or 5.8 per cent.

Following are the gifts by states, comparing the January-March receipts of 1950 and 1949:

| | 1950 | 1949 |
|----------------------|--------------|--------------|
| Specials | 1,420.82 | 1,067.20 |
| Alabama | 85,310.78 | 75,602.43 |
| Arizona | 1,673.57 | 4,334.55 |
| Arkansas | 67,879.93 | 56,134.07 |
| California | 3,251.95 | 3,053.41 |
| District of Columbia | 8,607.50 | 10,726.71 |
| Florida | 90,892.88 | 74,315.07 |
| Georgia | 119,586.37 | 104,808.35 |
| Illinois | 26,283.08 | 23,676.29 |
| Kansas | 623.44 | 350.00 |
| Kentucky | 118,563.86 | 121,281.49 |
| Louisiana | 61,863.84 | 51,558.23 |
| Maryland | 14,511.23 | 13,213.39 |
| Mississippi | 65,612.50 | 71,953.16 |
| Missouri | 88,515.88 | 82,822.76 |
| New Mexico | 10,700.15 | 10,679.30 |
| North Carolina | 152,799.44 | 138,400.66 |
| Oklahoma | 84,086.97 | 74,953.84 |
| Oregon | 419.63 | |
| South Carolina | 154,490.05 | 147,572.39 |
| Tennessee | 161,776.17 | 140,191.82 |
| Texas | 299,999.99 | 249,999.99 |
| Virginia | 149,369.94 | 139,028.05 |
| Total | 1,768,239.97 | 1,595,723.17 |

BAPTISTS HAVE FIVE

(Continued from Page One)

tion which was derived by Thomas Jefferson, who wrote it, from Baptist pastor Elder Tribble. Baptists have been imprisoned, hanged, shot, ridiculed, but have never shed one drop of blood to propagate the faith or to restrain others from doing so: compare this with the history of state churches in Europe.

YET, SOME HAVE DISCOURAGED AND FORBIDDEN THE STUDY OF THE BIBLE, GOD'S HOLY WORD. SOME WHO FIRST TRANSLATED IT IN THE LANGUAGE OF THE COMMON PEOPLE PRIOR TO THE REFORMATION WERE BURNED AT THE STAKE. WHY?

"For the Word of God is living, and active, and sharper than any two-edged sword and piercing even to the dividing of soul and spirit—and quick to discern the truths and interests of the heart." Hebrews 4:12.

Attend the Baptist Church nearest you to get more Bible truths.

—BR—

INDEPENDENT BAPTISTS

(Continued from Page One)

ported by all the churches and receive the endorsement of their local church," he said, adding:

"Individual churches in the American Baptist Association follow the policy of electing the missionaries and calling upon other churches to help support them."

Commenting further on the policy of the new group, he said:

"We hold as heretical the practice of open communion, alien baptism, pulpit affiliation with ministers of other denominations, union with churches of other denominations, and the preaching of liberal doctrine, known as modernism."

—BR—

BAHAMAN BAPTISTS

(Continued from Page One)

prestige. All of the other denominations have white leadership.

There is a Youth for Christ movement there and a Seventh Day Adventist movement. Yet the Baptists are the strongest group and these others are living off our people.

The Transfiguration Baptist Church has on an average on Sunday about 600 present. The average offering is \$5 to \$6 per Sunday. The time to take these islands for Christ is now. Our people need used clothing desperately and money to help them and their churches.

As I spoke to the General Convention and told them that I would present their needs to our people they shouted and wept with joy.

Those desiring to help may write to me or to Dr. Guy Bellamy, 161 Spring St., N. W., Atlanta.

—BR—

SYRACUSE, N. Y.—(RNS)—YOUNG people preparing for careers in religious journalism in the United States will be accepted for a new graduate program in the School of Journalism at Syracuse University beginning this fall, it was announced here by Dean M. Lyle Spencer. The course will equip students for work on newspapers and magazines covering religious news, on publications issued by church groups and in religious publicity offices, Dean Spencer declared. He said that men and women already in religious journalism and seeking further training also will be enrolled. The course will be in charge of Prof. Roland E. Walseley.

—BR—

A MAN MAY GIVE WITHOUT LOVING, but he will hardly love without giving.



Newly enrolled student nurses at the Mississippi Baptist Hospital are these 43 young ladies pictured here. (First row, left to right): Evelyn Louis Ayers, Crystal Springs; Dorothy Helen Barker, Hazlehurst; Jo Ann Barlow, Wesson; Rachel Barlow, Crystal Springs; Bettye Jovene Beavers, Forkville; Mary Lu Boggan, Mendenhall; Mary Agnes Boyte, Harrison; (Second row): Gloria Jean Burch, Vinton, La.; Billie Joy Davis, Wesson; Betty Sue Dyess, Carson; Bobbye Janel Fauver, Brookhaven; Tenny Ruth Flaherty, Randolph; Anita Joyce Freeman, Wesson; Betty Joyce Ginn, Tyler-town. (Third row): Billie Raye Gray, Pelahatchie; Ethel Marie Hamil, Walnut Grove; Clydell Hancock, Gloster; Pauline Howard, Crystal Springs; Gwendolyn Jones, Laurel; Wilmaette Lancaster, Jackson; Mary Frances Leach, Conehatta. (Fourth row): Dorothy Fay Lott, Mendenhall; Joyce Elaine McGee, Center; Frances Lavinia McMaster, Yazoo City; Janie Faye McNeer, Lexington; Guynelle Means, Puckett; Bernetta June Miller, Jackson; Virginia Mae Miller, Jackson. (Fifth row): Patty Nell Nazary, Carthage; Essie Elsie Ray, Arden, North Carolina; Mary Helen Satcher, Meridian; Rita Mae Saterfiel, Lake; Ruth Geraldine Seale, Bude; Rita Jean Shepard, Forest; Patricia Louis Slay, Hazlehurst. (Sixth row): Mary Anne Steen, Yazoo City; Virginia Beatrice Thompson, Wesson; Bertha Sue Turner, Jackson; Mavis Christine Vollm, Meadville; Maxine Syble Walters, Polkville; Bonnie Jo Whittington, Summit; Patricia Ann Wilkerson, Lake and Myra Jean Williams, Martinsville.

(Photo by Cliff Bingham)

To Church Treasurers And Pastors

Please send in your remittances to the Cooperative Program and other objects by June 30. Figures showing what each church has given for the first six months of the year will be published in July. We know that you want your church to have a part in extending the cause of Christ through the Cooperative Program and designated gifts. We appreciate the fine response you have given and urge you to see that your church is listed among those giving to all mission causes. Make checks payable to the Mississippi Baptist Convention Board, Box 530, Jackson, Mississippi.

J. E. LANE, Treasurer,
Mississippi Baptist Convention Board.

Value Church Calls Stanger As Pastor

The newly organized Value Church in Brandon recently called as its half-time pastor the Associational Missionary, Rev. Lewis Ward Stanger. Mr. Stanger will render half-time service to the association for the remainder of this associational year. This step has been approved by the executive committee of the association.

Value Church was organized in April with 34 charter members and now has 60 members. An average of 50 attended mid-week prayer services. A building program will be launched in 1951.

—BR—

Perkins And Abrams To Lead Revival

Rev. Perry C. Perkins, pastor of the Goodman Church will do the preaching and Bobby Abrams of Shuqualak will lead the singing for the forthcoming annual Revival of the Wahalak Church in Kemper county.

On the first day of the meeting, June 25, dinner will be served on the grounds.

South Laurel Plans Revival; Has VBS

The South Laurel Church will hold a revival June 18-23 in which Rev. Herman A. Milner, pastor of the Van Winkle Church, Jackson, will do the preaching. Miss Evelyn Clark will be the pianist and will direct the Junior Choir. Rev. John L. Gilbert, pastor, will lead the singing.

There were 118 enrolled in the Vacation Bible School June 5-9, 70 of whom attended every day. Pastor Gilbert served as principal and Mrs. E. R. McLain as Secretary.

—BR—

Damascus Church To Have Revival

Monte Davis Is Preacher

Damascus Church in Adams Franklin Association will hold its annual revival July 2-7. The revival will begin with an all-day service at the church, with dinner served on the grounds.

Rev. Monte A. Davis, pastor of the First Church, Brandon, will be the visiting evangelist and James McGeehee will lead the singing.

Rev. W. M. McGeehee is the pastor.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

June 11, 1950

| | | |
|--------------------------------|-------|-----|
| Jackson, Northside | 422 | 106 |
| Jackson, First | 1,276 | 401 |
| Paul Truett (Rankin County) | 192 | 125 |
| Jackson, Calvary | 1,230 | 262 |
| Calvary Mission | 19 | 25 |
| Jackson, Parkway | 744 | 262 |
| Parkway Chapel | 117 | 62 |
| Jackson, Elaine | 138 | 103 |
| Florence, Steens Creek | 170 | 102 |
| Jackson, Southside | 269 | 108 |
| Jackson, Davis Memorial | 380 | 248 |
| Orphanage | 154 | 43 |
| Jackson, Daniel Memorial | 377 | 161 |
| Wayside (Warren County) | 60 | 61 |
| Brooklyn (Lebanon Association) | 107 | 65 |
| Bunker Hill (Smith County) | 294 | 177 |
| Bogue Chitto (Pike County) | 78 | 90 |
| East Louisville | 75 | 41 |
| South McComb | 197 | 59 |
| Ruth (Lincoln County) | 83 | 84 |
| Mt. Vernon (Leflore County) | 87 | 70 |
| Pascagoula, First | 590 | 225 |
| Eastlawn Mission | 78 | 57 |
| McArthur Mission | 32 | |
| Unity Mission | 56 | 51 |
| Jackson Ave. Mission | 27 | |
| Woodville (Wilkinson County) | 207 | 92 |
| Wellman (Lincoln County) | 68 | 84 |
| Clarksdale (Coahoma County) | 583 | 122 |
| East McComb | 432 | 214 |
| East McComb Mission | 42 | |
| Carmel (Lawrence County) | 150 | 117 |
| West Laurel | 464 | 121 |
| Brookhaven, First | 760 | 208 |
| Hamilton Street Chapel | 109 | 56 |
| Central Chapel | 135 | 97 |
| Center (Union County) | 145 | 90 |
| Wallerville (Union County) | 96 | 77 |
| Bethlehem (Jones County) | 109 | 85 |
| Friendship (Lincoln County) | 87 | 68 |
| Brookhaven, Pearlhaven | 207 | 90 |
| Fair River (Lincoln County) | 94 | 65 |
| Glading (Amite County) | 40 | 30 |
| Laurel, First | 560 | 156 |
| Laurel, Second Avenue | 418 | 101 |
| Joe Wheeler Chapel | 51 | |
| Union Chapel (Lee County) | 43 | 42 |
| June 4, 1950 | | |
| Bogue Chitto (Pike County) | 130 | 109 |

THE WAY WE DO OUR DAILY work is the surest way to convince others of the genuineness of our religion.

—BR—

Stella Broadus To Be Ed. Secretary At Steen's Creek



Miss Stella Broadus

Florence, June 11—Miss Stella Broadus has accepted the work as Educational Director of the Steen's Creek Church here. Rev. L. C. Hoff is the pastor.

Miss Broadus is a native of Escatawpa and is a graduate of Clarke College. She worked last summer for the Sunday School Department of Alabama and since that time has done part-time educational work in Escatawpa. She has also been active in Youth Revival work in this state. Miss Broadus, the daughter of the late Rev. John Broadus of Escatawpa, will begin her work on June 15.

Our Coming Evangelistic Campaign

CHESTER L. QUARLES
Executive Secretary

Dr. C. E. Matthews, Director of Evangelism of the Home Mission Board of the Southern Baptist Convention, is leading our Baptist people in a remarkable way in the field of evangelism. He is a warm-hearted evangelist who not only sees the need of the world, but he is also practical-minded enough to set out a very definite, tangible plan of reaching this needy world for Christ. His book entitled *The Southern Baptist Program of Evangelism* is a remarkable little volume. Every pastor should secure a copy of it if he has not already done so and read and reread this splendid book.

West of the Mississippi river we have had a great simultaneous evangelistic campaign during the past month. At the designated time, hundreds of churches engaged in this simultaneous endeavor. The results have not yet come in completely, but enough results have been recorded to give us the indication that it has been a great revival west of the Mississippi river.

This Evangelistic Program of Southern Baptists calls for a great simultaneous campaign east of the Mississippi river during 1951. The definite dates which have been suggested and accepted by the Southern Baptist Convention are March 25-April 8. Surely during these days there will be a great revival in our churches east of the Mississippi river.

Preparation

If we have the revival that we should have in the state of Mississippi, we should begin now to plan for it. Every church ought to come in on the simultaneous effort. There is real power and effectiveness tied up in the "simultaneous" crusade. Of course, we believe in revival meetings in the churches at whatever time the church decides to have one. Yet we know, also, that there is great power and added effectiveness when every individual church of an association combines its effort with the efforts of the other churches and engages in a simultaneous effort.

Steering Committee

The moderator of the association should lead the association to set up a steering committee for this great simultaneous crusade. This steering committee should be composed of first, the general chairman—the association chairman of evangelism; second, the associational organizer; third, the chairman of finance; fourth, the chairman of publicity; fifth, the chairman of radio; sixth, the chairman of fellowship; seventh, the chairman of extension and colportage; eighth, the chairman of census; ninth, the chairman of special rallies; ten, the chairman of prayer.

This steering committee should be set up as soon as possible in every association in Mississippi. Many of the associations have already done this and are, therefore, well on their way to consummating effective plans for a great simultaneous crusade in their association next spring.

Our evangelistic directors of the Southern Baptist Convention insist that we cannot begin our planning too soon. In fact, the Director of Evangelism of Oklahoma, insisted upon his associational leadership hav-

ing monthly meetings for at least eight months in advance of their simultaneous efforts in Oklahoma. These meetings, held monthly, proved to be very effective in setting up the proper plans and procedures for a great evangelistic campaign.

Director

The director for the campaign should be elected. According to Dr. Matthews, he should be a good preacher. He should be an excellent evangelist. He must know the program of evangelism which Southern Baptist Convention has adopted. He must know how to follow through on the program of evangelism.

Dr. Matthews' Book

The book mentioned above, *The Southern Baptist Program of Evangelism* by Dr. C. E. Matthews, is a wonderful book. Let us urge every pastor and every interested church worker to secure a volume of this book and master it. These books have been sent, free of charge, to all pastors of the Southern Baptist Convention and many other interested workers.

It is pleasant to receive a book, free of charge, but it is a different matter to master the book. In it you will find all of the suggestions needed for a great evangelistic campaign. Practical suggestions which are not theories, but are factual reports which have come out of long years of evangelistic experience are included therein. It is a very sane, sensible, and practical plan. These plans will work if we will give them an opportunity to work in our evangelistic campaigns.

The United Front

The simultaneous evangelistic crusade in Mississippi next spring will give to Mississippi Baptists a great opportunity to present a solid front to the world of darkness and sin. Surely our hearts will be united in this great campaign for Christ. Secondary and unimportant interests will be sloughed off. We shall press forward in a great and wonderful campaign for Christ and in the pressing of the battle we shall find victory and happiness and the deepest of satisfactions in Christ's work. If there is anything that Baptist people can unify on, it is evangelism. Our hearts go out to the lost world and we will make any necessary accessions to enable us to do the most effective work in this regard.

Census

Mr. C. E. Williams, State Sunday School Secretary of Mississippi, states that he plans to give his very best in aiding the chairman of the census in every association and church to get the best possible census for the crusade. Every experienced pastor recognizes the value and the need of a census correctly taken, correctly classified and properly used.

The chairman of the census in the be a Sunday School man. That is to say, he ought to have had experience in promoting the census in a Sunday School. He will need to know how to enlist others in this great task and to see that it is done properly.

We cannot emphasize the taking of the census too much. It is being suggested that we take the census simultaneously. A definite day—more than likely a Sunday afternoon—is to be suggested for the taking of the

census simultaneously in each association in our state. There will be great publicity value as well as inspirational value in the taking of the census simultaneously. The pastor can greatly aid in this work by bringing an appropriate sermon on the day of the taking of the census.

Publicity

Beginning now we must begin publicizing this great simultaneous crusade among Mississippi Baptists. The chairman of the publicity certainly should be a real Christian who is interested in evangelism. He ought to know something about the art of publicity. He should know newspaper men and women. He should know how to get their support and co-operation in getting the whole crusade before the people who read the papers.

The radio also presents a marvelous field of possible publicity for our evangelistic campaign. Pastors are urged to contact the owners of radio stations in their communities and make plans for definite promotion of this simultaneous evangelistic crusade over their local stations. Much good can be done as we stir up interest among people everywhere.

What can be done to publicize an evangelistic crusade? We can use window cards, automobile stickers, bumper cards and road signs. Special cards can be distributed to the people announcing the revival meeting and giving the name and the picture of the evangelist and singer. Lapel buttons can be used. These can be secured from the Baptist Book Store with the slogan, "Christ is the Answer" printed thereon. Full-page ads can be secured in local newspapers. Daily write-ups can appear in weekly and daily papers. Daily broadcasts over the radio can be secured. Many business houses who have advertising programs on the radio will be glad to give "spot" announcements during their commercials. This is a very effective means of promoting the revivals and at the same time it promotes good will among the merchants.

Cooperation

If this program of evangelism in Mississippi is to be a success, we must have the cooperation of all of our brethren. We trust that every co-operating church and every co-operating pastor will immediately plan to have a revival meeting at the time of the simultaneous campaign in the association. Note carefully the dates—March 25-April 8. Plan to have your revival meeting at that time. Secure a preacher at the earliest possible time, if you have not already done so. In such a great state-wide campaign as this, it will be necessary for many preachers to do their own preaching in their revival meetings.

Let us urge again that the "simultaneous" effort has great effect and power. The fact that an association can get together on such a campaign simultaneously has unusual publicity value. Not only does it have publicity value, but it has inspirational value in that the preachers and pastors and other interested workers can get together for special rallies which will motivate them into greater endeavor. When our churches realize that they are a part of a great campaign they themselves take more interest in the promotion of it and the results of it.

Let's not be embarrassed, Brother

Rural Life Speaker



REV. TROY PRINCE

The Rev. Troy Prince, pastor of the Sharon Church, Jones county, will speak at the Farm and Home Week at Mississippi State during the week of July 24. Sharon was chosen as one of the outstanding churches for 1950.

Mr. Prince is an Associate in the Bible Department at Clarke College and is active in all the activities of the school.

Offering Requested For Old Men's Home

On Father's Day, Sunday, June 18, those in immediate charge of the Old Men's Home in Mississippi are requesting that every church give its members an opportunity to make a contribution for the benefit of the Old Men's Home, according to an announcement by Prof. W. F. Bond.

This institution is a non-sectarian, private, philanthropic organization striving to maintain a decent place to stay for homeless old men in the state. It is located in Madison county near Madison, Mississippi on 25 acres of land, has good buildings, and is out of debt. 101 old men are residents there at the present time. They are being well fed and well cared for in every way. This home was bought and paid for and is being maintained by free will offerings from the good people of the state.

Every church of every denomination is being requested to remember the Old Men's Home on Dad's Day, Sunday, June 18. Send all contributions to the Old Men's Home, Box 1669, Jackson, Mississippi.

—BR—

HEAR THE BAPTIST HOUR

Speaker: Dr. Duke K. McCall.

Subject: "Missing Heirs".

Stations: WGCM, Gulfport; WFOR, Hattiesburg; WSLI, Jackson; WLAU, Laurel; WMBC, Macon; WTOK, Meridian.

Pastor. Get in on this program of evangelism now. Make your plans to have your revival. Make the plans necessary to be in on this program as far as possible. Confer with other pastors in the association. See that your association is properly organized and functioning up to the time of the campaign. Let's take Mississippi for Christ!

The Baptist Record

Published Every Thursday by the
Mississippi Baptist Convention Board
Baptist Building, Jackson 105, Miss.
A. L. GOODRICH, D.D., Editor
MRS. CLIFTON NETTLES, Editorial Asst.
Subscription: \$1.50 a year, payable in
advance

Entered as second-class matter April 4,
1918, at the Post Office, at Jackson, Miss.,
under the Act of October 3, 1911.

Obituaries and Obituary Resolutions—
The first 200 words free, all other words
one cent each. Memorials and resolutions
are one cent per word.

Advertisements—Rates upon request.
Announcements of open dates by evangelists
and singers, and others \$1.00 per
insertion.

Advertising Representatives—Jacobs
List, Inc., Clinton, S. C.
Southern Publishers Representatives,
Jackson, Mississippi
Member

Southern Baptist Press Association
The Associated Church Press
The Evangelical Press Association
Baptist Record Advisory Committee
Dr. W. Douglas Hudgins, Jackson,
Chairman

Mrs. J. A. Anderson, Belzoni
Rev. Joe Abrams, Shuqualak
Purser Hewitt, Jackson
Rev. J. H. Street, Laurel

We do not use unsigned communications

Father's Day

"He lived in the morning sun-
light

And marched in the ranks of
right

He was always true to the best
he knew,

And the shield that he bore was
bright."

With joy and thankfulness, we
approach Sunday, June 18—the
day that has been set aside as
Father's day. Although Mother's
Day was established earlier, and
not one of us would think of tak-
ing from it, Father deserves equal
recognition and honor. He it was
who won the love and life partner-
ship of the greatest woman on
earth—Mother.

The setting apart of this day by
special services in churches and in
other ways originated indepen-
dently in different parts of the
country and in different years.
Credit for making the first sug-
gestion probably belongs to Mrs.
John Bruce Dodd of Spokane,
Washington. The idea occurred to
her in 1909 as a suitable tribute
to her own father who had suc-
cessfully reared a family of child-
ren after the death of their moth-
er.

The Spokane Ministerial Asso-
ciation approved the proposal, and
the first celebration was held in
Spokane on the third Sunday in
June, 1910. Sons and daughters
were asked to wear a red rose in
honor of a living father and a
white rose if the father was dead.

There are many reasons for
which we should honor our fath-
ers. One of the greatest and most
endearing is their readiness to for-
give. Their bigness in the face of
their children's mistakes and sins
is something extraordinarily fine
and comes from a deep, under-
standing love. There is something
in fathers that reflects, however

imperfectly, the perfect love and
forgiveness of our Heavenly Fath-
er.

Our father passed away 19 years
ago. We do not know whether or
not heaven's inhabitants can read
what is written on earth but if
they can here is what we want
our father to read:

Dear Papa:

If you were living, here is what
I would want to say to you on this
Father's Day.

I am eternally grateful to you
for a Christian home. Many had
finer homes and on higher hills,
but none were brighter in the
things that really count. I never
had to hang my head in shame be-
cause of any act or word of yours.
You lived a rugged life but an
honest one. People honored and
respected you and I was proud to
be Captain Goodrich's boy.

You taught me to be thankful
for the material things of life.
Never was a meal eaten until
thanks had been offered to God
for providing it.

I shall ever be grateful to you
for seeing that I went to Sunday
school and church. Tithing was
unheard of in my boyhood, but
you saw that I had something to
put in the collection. Pennies were
in the majority but you taught
me the best you knew in your day.

Be assured that I am living up
to the things you taught me about
honesty, faithfulness, courtesy,
purity, respect for my elders,
honor to ladies and thrift.

My thanks are due you for
teaching and practicing indus-
triousness. I am trying to emulate
you in not wasting my time. I
try to give a full day's work for a
full day's pay. I work as hard
when alone as when under watch-
ful eyes just as you did and
taught.

I thought you were foolish then,
but I thank you now for seeing
that I took advantage of the
schools of my day. You often
sacrificed to help me. No reason-
able request did you ever deny.

Above all, you believed in me.
Many times when I was lazy or
discouraged you showed your con-
fidence in "Son" and that belief
was just the tonic that a discour-
aged boy needed. Those prizes,
medals and honors I won in high

school and college are a reminder
of your encouragement.

Every father should strive to be
an example to his children AND
every child should make his father
happy by exalting Christ in his
life.

Let this Father's Day be one of
rededication to the Christian
standards of living, for fathers
and sons and daughters.

To those who are younger:
Don't wait until father is gone
to tell him how you appreciate
and love him. The writer would
give much to be able to say to
his father face to face the things
that are written above.

Underneath a rough exterior

There I found a heart of gold;
Often stern and yet so tender,

Is the memory I hold,

Not too prone to show emotion,

Not too late to set aright,

When my wondering feet misled
me or my judgement failed me
quite.

But I knew he always loved us
Toiled and wore his life away!

To provide to make us happy

Gave himself, his best each day,
Tho undrowned with fame or
glory as the world would echo
fame,

In the book of my immortals

On page one is father's name.

—BR—

How Others Saw It

One person, even the editor of
the Baptist Record, could not see
everything that went on at the
Chicago Convention. Views of
other editors on various matters
were not always in agreement
with those of the Baptist Record.
In order to get a cross section of
the various editorial opinions of
Chicago and the Convention we
plan for the next few weeks to
give extracts of other editor's
opinions. Space does not permit
quoting from all in the same is-
sue.

Below we give the views of
Editor Jack L. Gritz of the Okla-
homa Baptist Messenger.

Significant and far-reaching de-
cisions were made by Southern
Baptists meeting in convention in
Chicago last week. Strong atti-
tudes were expressed and estab-
lished.

"Never again" was the almost
unanimous opinion of messengers



concerning Chicago as a meeting
place. "Wonderful for sight-seeing
but poor for worship" was a fre-
quent verdict. Some nicknamed
the huge Coliseum "the cow barn"
and many attributed to it the dif-
ficulty in creating a deeply spiri-
tual atmosphere for the meeting.
Praise for the strenuous efforts
of Illinois and Chicago Baptists to
provide for the visitors' comfort
and entertainment were high. But
the city just did not seem suitable
to most.

Equal to their dislike of Chi-
cago was their approval of the
program arrangement and timing.
That Dr. H. H. Hobbs and his
committee on order of business
had done a splendid piece of work,
seemed to be the general opinion.

Determination on the part of
Convention leadership to preserve
unity against divisive factors was
evident.

Not one could doubt the almost
overwhelming attitude of South-
ern Baptists toward the church
union movement following Presi-
dent Lee's clear and challenging
statements concerning it, which
were declared the Convention's
official view by thunderous vote.
Doctor Lee said, "This Southern
Baptist Convention—with no pro-
posal coming before any of our
Boards or administrative staffs
for any kind of affiliation outside
our body, with not one of our
boards or agencies trying to lead
Southern Baptists into any union-
izing movement—holds in its
hands the New Testament." He
declared the purpose of the Con-
vention was cooperation in pro-
motional endeavors and warned
against damaging detouring into
the realm of doctrinal statements
of the New Testament.

Doctor Lee's personal populari-
ty was clearly demonstrated when
he was unanimously elected Con-
vention president for a third term.
His first request was that they
stay and pray.

Two new seminaries will
strengthen the denomination's
life. Dr. J. W. Storer, chairman of
the committee on theological edu-
cation, was highly commended for
leading the Convention to the posi-
tive step of establishing these in-
stitutions. Their location at Wake
Forest, North Carolina, and Ber-
keley, California, means strong,
sound training stations for young
ministers in the far east and the
far west.

Wisely the Radio Commission
was given a considerable increase
in funds for an expanded mini-
stry. However, voluntary contri-
butions will continue to support
the Baptist Hour.

—BR—

THE BAPTIST RECORD HAS RE-
ceived a copy of the minutes of the
Madison County Association. The
minutes are attractive and are easy
to read. Rev. C. O. Estes is the modera-
tor and Floyd E. Johnson is the clerk.

Our Readers Write

He Disapproves

Dear Dr. Goodrich:

The Baptist Record came this morning and I have read with interest the great convention sermon by Dr. R. C. Campbell.

It was a great sermon. It made the pages of the Baptist Record to glow with the precious gospel of our precious Saviour The Lord Jesus Christ!

I noticed the Editor's note "Space limitations make it necessary to condense this excellent sermon. The parts omitted are just as good as the parts used."

Please tell me what on earth could be as important, to cause you to condense such a Christ honoring sermon as that? You should have more of that in your paper, if you care to honor your Lord.

Respectfully,

J. E. Heath

Comment: The Baptist Record is a 12 or 16 page paper and not a book. There are many more good things that we do not publish. The answer is as stated in the editorial note to Dr. Campbell's sermon-SPACE LIMITATIONS.

We call attention to the fact that several of our Southern Baptist papers didn't publish the sermon at all. We presume that their reason was the same as ours-SPACE LIMITATIONS.

With possibly one or two exceptions we published more of it than any other Southern Baptist paper. We give below some editor's notes from some of them:

Biblical Recorder, North Carolina—Outline of Convention sermon. The Recorder had 131 lines, the Baptist Record 464.

The Baptist Messenger, Louisiana—Digest of Convention Sermon.

Baptist and Reflector, Tennessee—This is a summary of the annual sermon.

The Alabama Baptist—For lack of space parts of the sermon had to be deleted.

Charity and Children, North Carolina—Excerpts from Dr. Campbell's sermon.

Further comment: The New Testament is also Christ honoring but we have not yet published all of it at any one time. However we have quoted verses from it.

He Approves

I have just looked over last week's Baptist Record. It seems to me that you have done one of the best jobs reporting the Convention I ever saw. I especially appreciate the perspective and depth of insight found on your editorial page. I also want to express to you my appreciation for the fine word you said about Murrie and myself. I



MISS EDNA NATIONS

Misses Edna Earl Nations, left, and Margaret Ann Nail, right, have joined the staff of the Calvary Church in Jackson. Miss Nations is serving as Educational Secretary and Youth Leader. Miss Nail serves as Church Secretary. Miss Nations, native of Chattanooga, Tennessee, served for two years as Church Secretary of the Woodland Park Church of Chattanooga. Miss Nail is a native of Hernando and graduated from MSCW.

Conservative Baptists Form Mission Society

Boston, Mass.—(RNS)—The Rev. L. M. Clark of Chicago was named president of the newly-formed Conservative Baptist Home Mission Society during the annual meeting of Conservative Baptists here.

Five young people were commissioned for service in Alaska following formation of the society.

The Conservative Baptist Foreign Mission Society announced that 209 of its missionaries are currently at work abroad, including seven newly-commissioned for Japan, China and the Belgian Congo. It was reported that contributions from more than 1,100 churches passed the \$750,000 mark during the past year, an increase of 12 per cent over the previous year.

Dr. Richard Clearwaters of Minneapolis was elected national president of the Conservative Baptist Association of America. He succeeds Dr. J. Palmer Muntz of Buffalo, N. Y. It was reported that more than 50 new churches joined the Association last year.

(Editor's note: This is a group of northern Baptists who oppose the modernism of the Northern Baptist Convention. They believe as do Southern Baptists).

—BR—

IT IS BETTER TO LIGHT A CANDLE than to curse the dark.

do not know about myself, the work that I did, how effective it was. But I have this to say about Murrie, that his was one of the best contributions that I ever knew of a state editor making to a Convention. He's been kicked around a lot, you know, in the last few years and doubtless will be kicked around some more, but I have no word to say for him except what is good and constantly I try everywhere to boost him as high as I can with his brethren in Illinois.

Comment: We appreciate these words (even if undeserved) from one of our southside leaders.

Another Approves

Dear Editor: Thanks for your "Convention issue". It was like a front seat at the meeting. The wealth of information is going to be helpful to me.



MISS MARGARET ANN NAIL

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary BETTY PRESSON, Office Secretary



BARTIS HARPER

Bartis Harper, of Jones Jr. College, and Jo Ann Weaver, of Woman's College, are State BSU Extension and Talent Chairman, respectively. Bartis has lettered in football, basketball, track, and tennis; won the Original Speech Contest, 1948-49, has been Devotional Vice-President of the Jones BSU and a frequent member of the Jones BSU Evangelistic teams, and plans to attend Miss. College. He plans to be a Christian coach. Jo Ann has been Chorister and Social Vice-President of Woman's College BSU, for three years on the Student Council, was Vice-President of the Student Body this year, a member of the Choral Ensemble and the Varsity Ensemble. She has dedicated her life to Christ "to be used by Him in any way that He should see fit."

Pray for Bartis and Jo Ann as they carry on the work of Christ through their important offices.

POTPOURRI

Ole Miss plans to carry on this summer with a Summer BSU Council. One new "Cell" has been formed there since the Jones Retreat. Sunflower Jr. plans to have a partial Council and have all the regular Council back to meet with them once a month. . . Greatly appreciated and enjoyed speaking to a Young Peoples' banquet at Bethesda Church, near Terry, recently. . . Our State Pre-School Retreat is planned for Camp Garaywa Aug. 28-30. . . At this writing, \$1637.98 has come in for Student Summer Missions. We need about \$400 more. If

I had the money, I would give this \$400 myself. . . Sentiment continues to increase for more Student Centers to be added to the three we now have at Blue Mtn., MSCW, and Miss. College. . . A recent Gallup poll reveals that 52 per cent of the young people think it is all right for the government to aid sectarian schools. It seems obvious that the BSU and other such movements are needed among our Young People, don't you think? . . . It is time to launch a new crusade for Christ and win the young people of the world.—Joel Sorenson, Baptist World Youth Secretary.

Auto Driver Safer Drunk Than Half Shot

Chicago—Recent traffic figures indicate that the drunk "Man of Distinction" on the highways is of less danger to the public than the merely "had been drinking driver," reports the American Business Men's Research Foundation. Official figures from San Diego from January 1946 to January 1948 show that the "had been drinking driver" killed 2.4 more in auto accidents than obviously drunk drivers; turned over in the road in 10 per cent of his accidents while obviously drunk drivers did so only 7 per cent of theirs; and finally that "had been drinking drivers" ran into pedestrians twice as often as their more completely plastered fellow victims.

Also to be noted in this 30 months' record is that the only slightly intoxicated drivers were involved in some 25 per cent of the 12,762 accidents in San Diego during those months, but that 22,196 drivers were involved in these accidents, accentuating the often overlooked fact that a sober driver is not immune from an accident with a "had been drinking driver."

SIDON CHURCH HAS VBS

A Vacation Bible School was held at the Sidon Church May 29-June 2, with an average attendance of 73. At the close of the school nine Junior and Intermediate pupils made professions of faith.

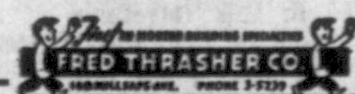
Miss Evelyn Stigler was principal of the school and Misses Nanie Pearl Wiggins and Mary E. Peoples were secretary and pianist, respectively. Rev. Morrell Lee is the pastor.

—BR—

THE MAY ISSUE OF THE ANNALS OF the American Academy of Political and Social Science (3817 Spruce Street, Philadelphia) is devoted entirely to a study of the subject of gambling. The California Gambling Commission is cited as reporting that the national take on slot machines amounted to \$2 billion with \$400 million of this going to bribe public officials. It estimates 207,826 slot machines in the U. S. The report indicates that 26 million Americans play bingo, a gambling game in which the operator pockets a profit of 50 to 90 per cent.

STEEL WINDOWS for

- MORE BEAUTY
- BETTER VENTILATION



— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

HOW TO SET UP A NEW BROTHERHOOD, OR PROPERLY ORGANIZE AN OLD ONE

I. Get all Men Possible, of Your Church 17 Years of Age, and Older, to the Meeting.

1. Interested men can assist pastor in personal visiting to build attendance.

2. Write post cards announcing meeting and inviting men.

3. Use telephone where available to call all men day before, and day of meeting.

4. Put announcement of meeting in church bulletin and local newspaper.

5. Get pastor to emphasize meeting and announce it publicly.

6. Use any special, catchy advertising plan or scheme. Get your men.

II. Plan an interesting and Appropriate Program for Meeting.

1. Have, if possible, a good lively, spiritual song service.

2. Devotional, Bible reading and prayer only.

3. Brief inspirational message on "Value of a Live Brotherhood" by pastor, or invited guest.

4. Informed organizer take over and present appropriate information.

III. Steps Organizer May Wisely Take.

1. Place chart: "The Brotherhood Organized," on wall before men. Give each man smaller tract form of same, and explain it to them.

2. Place tract: "Brotherhood Officers and Their Duties," in hands of the men and urge the mto read it carefully.

3. Emphasize importance of Executive Committee. Urge a monthly meeting of it where desirable in homes of members. Explain purpose of other committees and identify chairmen of them.

4. Place an enrollment card in hands of all men present, and urge them to fill it out completely, and turn it in at close of meeting. With this information "Brotherhood Identification Cards" will be filled out and given to all men signing an enrollment card. (Get Brotherhood buttons from Southwide office.)

5. Elect a president. He, with the pastor, and another man selected to serve on committee with them will, at another meeting, after study, conference, and prayer, nominate the remaining officers: (No man should be nominated until he has expressed a willingness to serve.)

6. Decide on time and place of next meeting when organization shall be completed, and all necessary officers—selected to be presented to church at next business meeting for approval and final selection. Request church to provide necessary literature and materials for the Brotherhood. See that a record book and an adequate number of Brotherhood Journals are ordered from the Southwide Office. Every man should have a Journal. Have installation service when possible.

IV. Make final Plans:

1. Decide on permanent time and place of meeting. You are not restricted in this (Meetings of some type should be held weekly. Experience and observation prove this is best.) Meetings may be to render a program or for committee work.

2. After careful, and prayerful study by officers elected, chairmen of necessary committees should be selected. They, with counsel of general officers will complete committees.

V. Institute a Vital Activity Program, and Get Busy, For: "Activity is The Life of the Brotherhood."

—BR—

Dr. Taylor Resigns Tennessee Paper

Dr. O. W. Taylor, editor of Baptist and Reflector for 17 years, has resigned effective September 1 and by request of a Tennessee Baptist Convention committee will write a history of Tennessee Baptists.

In announcing his resignation, Dr. Taylor said it was prompted by both the request he write the history and the fact that he would reach retirement age in September.

Dr. Charles W. Pope, executive secretary of the Tennessee Convention, paid tribute to Dr. Taylor's service and said the resignation "is for a cause of genuine regret."

—BR—

Courtland Has VBS

Courtland Church held a Vacation Bible School June 5-9 with 64 enrolled. There were 58 certificates granted.

Rev. L. D. Baird, Courtland pastor, was the principal. Superintendents of the departments were: Juniors, Mrs. Victor Holloway; Intermediates, Mrs. Carlisle; Primary-Beginner, Mrs. Claude Lozenby. A corps of workers assisted.

—BR—

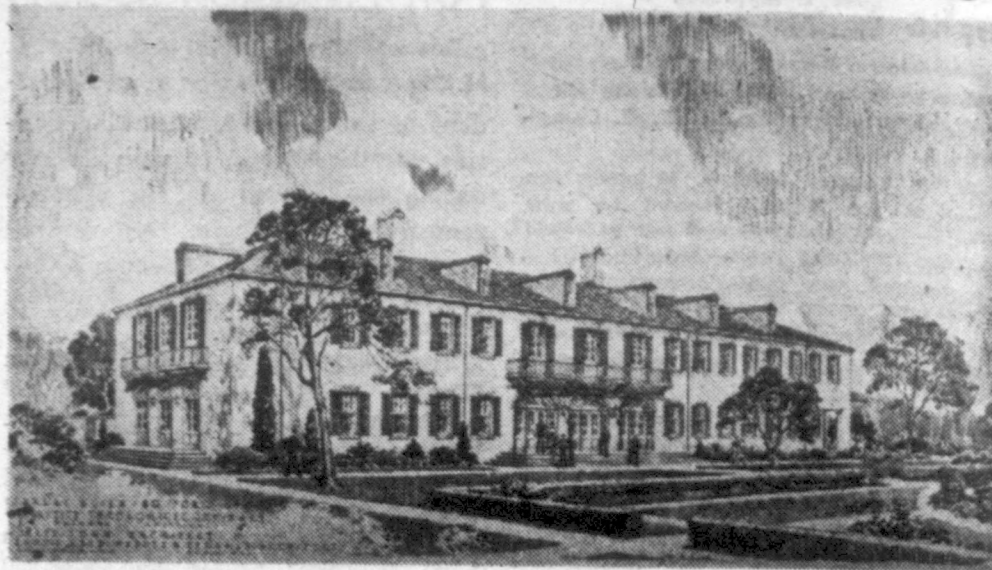
Charles Wells To Speak At 1st Church Brookhaven June 18-23

Charles A. Wells, noted journalist, editor and cartoonist, will appear at the First Church of Brookhaven, of which Dr. W. Landon Miller is pastor, for a series of services during the week of June 18-23.

Mr. Wells is a speaker of great natural force and an experienced professional artist, he illustrates his presentations with large color cartoons, drawn as he speaks. Mr. Wells has been sought by many organizations as a special speaker to interpret the picture of the world today from the spiritual standpoint—an approach for which there seems to be an increasing hunger and demand. This has led to the organization of his Conference on Christ and World Need which are to be held in Brookhaven next week.

The following topics will be featured when Mr. Wells speaks in Brookhaven: "Will We Learn In Time?"; "Soon We Must Choose: Revitalized Christian Capitalism, the Socialist Welfare State,—or Communism"; "God's Color Scheme; America Among the Giants"; "A Protestant Awakening—or Else"; "The New Atomic World,—Bombs or Abundance"; "When Labor Rules America; Christian Statesmen or Mob"; and "Communist Plans for Conquest and How They May Be Defeated."

NEW ORLEANS SEMINARY BEGINS LIBRARY BUILDING



A dream of a quarter-century will materialize at the New Orleans Baptist Theological Seminary on June 20, at 10:30 a. m., when they break ground for a new library building. This will be the sixth major building on their 75-acre campus on Gentilly Boulevard. The library building has been planned along the most up-to-date methods of library science. When fully completed the building will have a capacity of 400 students using it at once. The stacks will hold 50,000 volumes, with possibilities of enlargement to 100,000 volume capacity. It will be in early Louisiana style of architecture, matching other buildings already in use. Miss Nelle C. Davidson, Seminary librarian, has been largely instrumental in perfecting the floor plans. Only the first floor will be completed now. The completed structure will cost approximately \$250,000.00, plus furnishings. Funds will come from Cooperative Program "capital funds," plus contributions from many generous people who are interested in ministerial and missionary training. The Seminary has no indebtedness. Shown above is the architect's drawing of the proposed library building.

Baptist Hour Changes

I want to take this opportunity to express my deep appreciation for all the cooperation I have received in the work of the Baptist Hour. I have tried to give my best and your help has been a great encouragement.

I will not be connected with any phase of the Baptist Hour except some work in the production. Any matter concerning the hour should be addressed to Dr. S. R. Woodson, Secretary of the Miss. Baptist Convention Radio Committee, Columbus, Miss.

The work of the Mississippi Baptist Convention Radio Committee will be handled by sub-committees. Dr. John Barnes, Dr. S. R. Woodson and Dr. G. E. Wiley have been in charge of speakers and will continue to serve. Dr. G. C. Hodge, Rev. H. A. Milner and Rev. Fred Bookter will serve as a promotional and publicity committee.

A. L. GATEWOOD

—BR—

Charles Phipps To Attend Louisville Seminary; Resigns Richland Pastorate

Rev. Charles Phipps tendered his resignation as pastor of the Richland Church in Rankin county on June 11th in order to attend the Southern Seminary, Louisville, Kentucky. The resignation is effective July 1st.

Mr. Phipps has served the church for three years. There have been more than one hundred additions. The Training Union has grown from 20 to 70; the WMU, from 15 to 75, and its organizations from one circle to 5 circles with all auxiliaries.

Mr. Phipps is a graduate of Clarke College, and Miss. College. He and his family plan to move to Louisville July 1st.

—BR—

GOD IS NOT HALF AS INTERESTED
in our past as he is in our future.

Lauderdale Ministers To Meet June 20 Honor Quarles At Reception

The Lauderdale County Ministerial Association will meet on Tuesday, June 20, at 4:00 o'clock at the Fifteenth Avenue Church, Meridian. Dr. Paul G. Horner, host pastor, will lead the opening devotional.

Following a forum on Simultaneous revivals led by Dr. David Byrd, the main address will be delivered by the Executive Secretary Rev. Chester A. Quarles. Dinner will be served at the church.

The Lauderdale Association will honor Secretary Quarles at a reception at the Poplar Springs Drive Church at 8 p. m. Tuesday evening. Mr. Quarles will also bring an address at the evening meeting.

Rev. L. T. Dyess is the president of the association; Rev. E. F. Graeser, secretary, and Rev. V. R. Meaders and Rev. C. O. Lindsey, program committee.

—BR—

Youth Day Observed By Elaine Church

Elaine Church of Jackson observed Youth Day, June 11. Rev. Lee Hudson, a member of the church, preached his first sermon on this occasion. He yielded to the call of the ministry on June 4.

The day was richly blessed with four by faith and eight rededications. Several came for special prayer.

Rev. Ralph Graves, chalk talk artist, preached at the evening service. Special music was rendered by Misses Dorothy Fortenberry, Nina Cole, Winifred Shaw, Barbara Hubbard, and Rev. Coley Arrendar.

Edward Lollar yielded to the call to preach and plans to enter college in September.

—BR—

HE WHO DENIES THE WRATH OF
God, denies the Word of God.

Sparks & Splinters

THE MANY MISSISSIPPI FRIENDS of Dr. George T. White, formerly pastor at Hazelhurst and for several years retired, will be interested to know that he has accepted the full-time pastorate at Jonesville, South Carolina. He writes that the church has 500 members and that he has moved into the new seven-room brick veneer parsonage. The Baptist Record agrees with Dr. White that this is a pretty good start for a man nearing his 79th birthday. He baptized 12 during May. Since his retirement, Dr. White has been living at Union, South Carolina.

REV. GUY LITTLE IS NOW PASTOR of Antioch Church in Marion county for half-time. He lives at Harrisville and is available for second and fourth Sundays.

DR. HAROLD TRIBBLE, FORMER professor at Southern Seminary and president of Andover-Newton Seminary, has been elected president of Wake Forest College.

THE FAIRYLAND KINDERGARTEN, which is operated by First Baptist Church, Biloxi, five days each week, September 1 to June 1 each year, closed for the summer with Commencement Exercises. Forty one children received Kindergarten Diplomas and Certificates. Ninety children were enrolled during the year. Three teachers were on the faculty.

DR. J. C. MURPHY OF THE FIFTH Avenue Church, Hattiesburg, was the preacher and J. C. Street, minister of music in the same church, was the singer in meetings beginning May 28 in the State Line Church. There were nine for baptism at the end of the meetings and five came by letter. Rev. Martin V. McKinster is pastor.

DR. RICHARD OWEN, CLARKSVILLE, has been elected editor of the Baptist and Reflector, Tennessee Baptist paper, to succeed Dr. O. W. Taylor, who will retire.

TWENTY-EIGHT MEMBERS OF THE Rural Church and Church Administration classes for the present term at Clarke College took part in the first of the rural surveys to be made in the state. This was under the direction of the Rev. Troy Prince, Associate in the Bible Department at Clarke College, who was assisted by the Rev. C. J. Rushing, County Missionary of Jones county. It was done by the plans suggested by the Rural Church Department of the Home Mission Board and has resulted in information which will make possible some twelve to fifteen surveys in the state by Clarke Memorial College students.

REV. ERNEST ARNOLD, NEW PASTOR of the East Columbia Church, recently graduated from the New Orleans Seminary and he and his wife and their two children have moved into the newly decorated parsonage. A shower and fellowship hour was held following prayer meeting on May 31, welcoming them to the church.

THE BAPTIST RECORD HAS RECEIVED a copy of the minutes of the Monroe County Association. Rather than the usual number of charts, one well-prepared chart takes the double page in the center of the book. The minutes are well prepared and the printers did a good job. Dr. J. M. Walker is the moderator and A. G. Taylor is the clerk.

MEMPHIS, TENN. — (RNS) — A NEW Baptist Boys' Baseball League got under way here with some of the city's most dignified Baptist ministers tossing "first balls" to other ministers stationed behind home plate. Objective of the baseball league is to keep youngsters off the streets. Denominational officials hope eventually to stage a "play-off" in the Southern Baptist Convention as a whole.

THE PASTOR, W. C. WOOD, OF THE College Avenue Church, Annapolis, Maryland requests that all Baptist pastors and parents having boys in the U. S. Naval Academy write College Avenue Baptist Church, Annapolis of these boys and their address at the Academy. The church with its Sunday School and Training Union organizations is eager to contact all Baptist boys in the Naval Academy and to extend to them all possible fellowship and Christian service. There are homes within the membership of the church which from is eager to contact all Baptist boys in guests. In order to join the Baptist Church Party from the Academy each Sunday morning, the Midshipman must formally make this request to Academy officials before the fall session begins. The church address is 90 College Avenue, Annapolis, Maryland. Three short blocks from the Academy grounds.

STONEWALL CHURCH RECENTLY closed a very successful Vacation Bible School. The average attendance was 155. There were 3 on profession of faith. An offering was given to help a less fortunate community to have Vacation Bible School. Miss Geraldine Parish of Prentiss, Mississippi served as principal aided by a very capable corp of local workers. Rev. Sallie I. Emith is pastor. **CLINTON, MISS. — THE FIRST FIVE** week term of Mississippi College's ten week Summer Session opened Monday, June 5, with 442 enrolled, a considerable number of which are graduate students. President D. M. Nelson expressed satisfaction at the unusually large enrollment. He stated that he expected the enrollment to reach 500, a record-breaking number, before the session ended.

A YOUTH REVIVAL AT FIRST Church, Biloxi began on June 11 and will continue until June 18. Dr. R. Grad Snowden, pastor First Baptist Church Deland, Fla. is the evangelist. Gran Shipp, Youth Choir Director of First Baptist Church, Biloxi, has charge of the music. Dr. G. C. Hodge is the pastor.

THE MANY MISSISSIPPI FRIENDS of Dr. Slater A. Murphy, pastor of Highland Heights Church, Memphis, will be delighted to learn that at the recent commencement exercises of Union University, Jackson, Tennessee, he was honored with the degree of Doctor of Divinity.

THE JOURNAL OF THE AMERICAN Medical Association also reports a study made by three U. S. Public Health Service doctors which concludes that the idea that alcohol is helpful for patients with heart disease "should be drastically amended." They found that the alcohol might deaden the danger signal of pain, causing the patient to undertake more than his heart could stand.

DAVIS MEMORIAL CHURCH IN Jackson began their Vacation Bible School on June 12 with an enrollment of 269. Rev. L. Gordon Sansing is the pastor.

THE VACATION BIBLE SCHOOL OF First Church, Biloxi, Dr. G. C. Hodge, pastor, closed with Commencement Exercises on June 9 with 164 enrolled. Twenty nine were on the faculty. Rev. Hoffman Harris was principal.

SANTE FE, N. M. — (RNS) — POLICE Chief Ben Martinez of Sante Fe has been suspended by the city council here because he refused to approve the request of St. Theresa's Catholic Church, Albuquerque, to exhibit an automobile and sell tickets on Cathedral Place in Sante Fe. Mr. Martinez claimed it would be a violation of the state's lottery laws.

BAPTISTS BELIEVE IN THE ORDINANCES of the church as declarative and never procurative. They declare what has taken place in the soul, they declare what has taken place out yonder in the resurrection morning, but they do not procure salvation. Being baptized or taking the Lord's Supper will never procure salvation. — H. W. Stigler, "Why I Am A Baptist."



Even a stranger will have no difficulty in getting to the Murphy Creek Church, Winston county. Shown above is the attractive sign giving directions.

FIRST CHURCH, UNION, REV. JOHN I. Hill, pastor, had 26 additions in the recent revival, 21 on profession of faith. Rev. L. Gordon Sansing, pastor of the Dayis Memorial Church, Jackson, did the preaching.

ACCORDING TO A REPORT FROM Dr. Duke K. McCall, Executive Secretary of the Executive Committee of the Southern Baptist Convention, Mississippi contributed \$26,388 to Southwide Causes during May; of this amount, \$1,978 was designated and \$24,410 was through Cooperative Program. Since January 1, Mississippi has contributed \$129,250 through the Cooperative Program, as compared with \$127,269 for the same period in 1949. Designated gifts during this time have been \$87,655; in 1949 designated gifts for this period were \$136,091.

AMONG RECENT VISITORS IN THE Baptist Record office were: Rev. C. E. James, Eugene James, Guy A. Little, Harrisville, Miss.; Mrs. Mollie Swetnam, New Orleans; Mr. and Mrs. Orvis Strahan, Moss Point, Miss.; A. Ross Strahan, Moss Point, Miss.; Mrs. Montie A. Davis, Brandon, Miss.; Ral Wilson, Summit, Miss.; Mrs. Jim Shanahan, Mrs. Robbie Goodson, Henry J. Bennett, Byram, Miss.; Mr. and Mrs. G. O. Satre, Shubuta, Miss., Rt. 1; Rev. Don Land, Benton, Miss.; Miss Mary Lane, Louisville, Ky.; Mrs. J. E. Lane, Jackson, Miss.; Robert L. Cooper, Sr., Aberdeen, Miss.; Ann McBride, Jackson, Miss.; John D. Smith, Cleveland, Miss.; L. C. Hoff, Florence, Miss.; R. W. Porter, Georgetown, Miss.; Perry R. Sanders, Ponce de Leon, La.; Frank M. Chance, Hammond, La., Route 1; Rev. Earl Brooks, Hopewell, Miss.; L. Gordon Sansing, Jackson, Miss.; Mrs. Luther Denham, Laurel, Miss.; Mrs. Lewis Wenn, Jr., Jackson, Miss.

PILGRIM'S REST CHURCH IN PANOLA County had two winners in the Panola County Elimination Contest held June 4 at Liberty Hill Church. They were Sally Ann Boyles, who won first place in the Intermediate Sword Drill and Patsy Nell Mills, who made a perfect score in the Junior Memory Drill.

WITHIN NINE MONTHS OF ITS PUBLICATION last summer, a second edition of "The Heart of Hebrew History" by Dr. H. I. Hester, professor of religion at William Jewell College, has come from the press. The second edition became necessary because adoptions by 43 colleges and universities have exhausted the first edition. With commitments already received, this will increase the number beyond 50 for opening of school next fall.

NANCY MARTIN, COUNTRY GIRL (\$3.00) is the life story of the author, Nancy Martin Shidler, beginning in a small country town as a mischievous girl to her Golden Wedding Anniversary and her present year. It is the story of a woman with a deep feeling of sympathy and understanding, who made the world a better place to live. Order from the Christopher Publishing House, 1140 Columbus Avenue, Boston 26, Massachusetts, or from the Baptist Book Store.

—BR—

BERLIN — (RNS) — THE CENTRAL board of the Socialist Unity (Communist) Party has issued a new directive to all regional executives to push ahead untiringly their efforts to undermine the churches' position in the eastern zone. Particular stress was laid on attempting to "remove youth from the influence of the churches." The directive urged that church youth groups be established under SED influence.

GOING PLACES

By A. L. GOODRICH

CLARKSDALE

Two new workers have been added to the staff of First Church, Clarksdale, according to the pastor, Dr. F. K. Horton. They are Miss Eunice Sandlin, church secretary and L. V. (Slim) Martin, Minister of Music and Educational Director.

All phases of the work have been making progress and since the occupation of the new educational building the Sunday School has gone beyond the 600 mark.

Coahoma county now has Baptist Record subscribers listed as follows: Adams-Memorial-Fairview, 2; Clarksdale, 247; Dublin, 2; Jonestown, 19; Lula, 60; Lyon, 74; Reynolds Memorial, 1; Union Chapel, 1.

PLEASANT RIDGE IS IN

Pleasant Ridge Church in Scott county helped the Baptist Record to come closer to the 67,000 mark in circulation. Recently a list was sent on the EVERY FAMILY plan by Mrs. Jack Shelley, church treasurer. Rev. Durell Edwards, Mississippi College student, is the pastor.

From now on, the people of the Pleasant Ridge Church will know more about Baptist affairs, both at home and abroad.

Record readers in Scott county are now listed as follows: Bethlehem, 35; Branch, 44; Clifton, 2; Coopersville, 1; Forest, First, 222; Good Hope, 42; Harperville, 65; Hillsboro, 3; Homewood, 19; Hopewell, 4; Lake, 57; Liberty, 27; Line Creek, 42; Ludlow, 88; Morton, 118; Oak Grove, 20; Pleasant Ridge, 12; Pulaski, 20; Cash, 27; Springfield, 69.

LEXINGTON

The work at Lexington continues to grow under the leadership of Pastor P. D. Bragg.

The Sunday School enrolment has doubled and now totals 343. A study course was held recently with an average attendance of 100. A Training Union has been organized and is functioning efficiently.

The appearance of the auditorium has been greatly improved following a redecorating and renovating job that cost approximately \$5,000.

Family night is observed the first Wednesday night in each month. Supper is served with the whole family invited followed by a program which majors on some phase of Sunday School work.

The pastor is particularly proud of three choirs, the Adula, the Intermediate and the Junior.

A fellowship service for young people is held each Sunday night following the preaching service.

Prof. W. B. Kenna is superintendent of the Sunday School; Mike Lawrence director of the Training Union and Mrs. J. R. Goza president of the Woman's Missionary Union.

Holmes county now has Baptist Record subscribers listed as follows: Beulah, 23; Bowling Green, 1; Cruger, 26; Durant, 200; Ebenezer, 1; Goodman, 79; Harlands, 1; Horseshoe, 29; Lexington, 150; Mt. Pleasant, 44; Oak Grove, 16; Pleasant Ridge, 36; Tchula, 45; West, 32; Pickens, 54; Mt. Vernon, 5; Oregon, 12.

Harris Joins Staff Of Biloxi, First As Assistant Pastor



REV. HOFFMAN HARRIS

Rev. Hoffman Harris, of Augusta, Georgia, has assumed his duties as assistant to the pastor, Dr. G. C. Hodge, of the First Church, Biloxi.

Mr. Harris was graduated from the Richmond Military Academy and the Augusta Junior College. He received the A. B. degree from Baylor University, Waco, Texas. In May he received the degree of Bachelor of Divinity from the New Orleans Baptist Theological Seminary.

He has served as director of YMCA camps in Georgia and Texas and was assistant to the Boy's Secretary of the Augusta and Waco YMCA's. While in the Seminary, he worked with the Home Mission Board of the Southern Baptist Convention and the State Mission Board of Louisiana. He pastored the Arlington Church of Baton Rouge for a year and a half and taught English at the Union Baptist Theological Seminary of New Orleans for two years. Mr. Harris served as President of the Mission Pastor's Conferences of New Orleans, was a member of the Student Council, president of the Foreign Mission Volunteers, elected to the Court of King and Queen, Treasurer of the Senior Class and program chairman for the Georgia Club.

In recent summers, he has conducted youth revivals in Georgia, South Carolina, Alabama, Mississippi and Louisiana.

—BR—

Immanuel Has VBS

Immanuel Church, Vicksburg, has completed a successful Vacation Bible School, with 92 enrolled.

Mrs. Carl Shaw and Mrs. Homer Douglas planned the school and Mrs. Emily Butler was principal.

The following served as departmental superintendents: Beginners, Mrs. Herman Middleton; Primary, Mrs. Harry Cupstid; Junior, Mrs. Victor Hilderbrand; Intermediate, Mrs. Ruth Hogan.

Refreshments were served by the W. M. S. each day, Eugene Beasley and S. D. Butler assisted.

Rev. Ben Seitz, formerly assistant pastor of Parkway Church, Jackson, is now pastor.

The offering of \$13.65 was sent to the Baptist Orphanage, Jackson.

Warning

The Foreign Mission Board finds it necessary to state that appeals made by Dr. J. R. Saunders for funds constitute a direct violation of the policies of this Board and are being made despite repeated protests registered with him by the Board. He is promoting an independent and non-denominational work which is not in any way related to the program of the Foreign Mission Board. This Board disclaims any relationship to, or approval of, his activities. For full information about this matter write Dr. M. Theron Rankin, Executive Secretary, Foreign Mission Board, Southern Baptist Convention.

—BR—

Carterville Study Course Enrolls 113

There were 113 enrolled in a study course at the Carterville Church, Hattiesburg, May 22-26.

Rev. L. P. Petty, pastor of the Glendale Church, taught the Adult book, "Building a Christian Home."

Mrs. W. G. Barlow taught the Young People "Building a Christian Home." Mr. Lee, a student at Mississippi Southern, taught the Intermediates, Rev. Robert Slack, Jr., of the Zion Hill Church, taught "The Junior and His Church."

On Friday night a social was enjoyed. Rev. W. L. Yeatman is the pastor of the church and Mrs. Buddy Myrick is the church reporter.

—BR—

Betty Jane Hammett Goes To Greenville As Ed. Director

Miss Betty Jane Hammett joined the staff of the First Church Greenville on June 1 to serve as Educational Director and Youth Advisor. She came to the church following graduation at the WMU Training School this year.

A native of New Augusta, Miss Hammett is a graduate of Belhaven College, Jackson, where she served as President of the Baptist Student Union. She also served on the State BSU Council. Before going to the Training School she taught in the Canton High School for two years.

The Greenville Church has 19 youth organizations, plus a Junior Deacon body which has charge of the Sunday evening worship services.

A letter from the pastor, Dr. E. D. Elliott, states: "Our church now has a total membership of 2075, of which about 1400 are very active and to whom I send quarterly letters. We have a smaller staff than most churches of this size. Every Sunday we have new additions to the membership, and every organization sponsored by Southern Baptists, plus a few of my own making, are functioning. We need a Co-ordinator, so that the pastor can fill his God-given task of preaching, visiting the sick, studying the Word, and counseling youth. We believe Miss Hammett will fill a great need. Her work will not be confined to one group, but we have no doubt but that all youth groups will soon be looking to her for encouragement and guidance."

—BR—

A WELL-FED MAN IS NOT NECESSARILY A MORALLY-EQUIPPED MAN.

SUNDAY SCHOOL DEPARTMENT

R. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. CECIL H. SMITH, Office Secretary
PAUL D. BOOTHE, Associate



The above picture is that of the Intermediate Day breakfast of the First Baptist Church, Poplarville, Dr. Judson Chastain, pastor.

The day began with Morning Watch at 8:00, with an inspirational message by Miss Norma Jean John.

At 8:30 was the Rainbow Breakfast, with the Rainbow idea carried out in the table decorations and in the messages by seven Intermediates.

The entire program, except the inspirational message, was by the Intermediates, and they did it in a great way. A total of 43 was present from an enrollment of 50, with one class being 100 percent.

Mrs. Judson Chastain is the very efficient superintendent of this fine department.

Want A Ridgecrest Bus?

Do you? Well, write at once to your state Sunday School Department, Box 530, Jackson, Miss., and we think we can fix you up.

However, this is only for the first Sunday School Week, which is June 22-28. Don't delay; write us at once.

Carrollton And North Carrollton Go Forward

From 20 to 64 in Sunday School and reworking the building, and from 25 to 82 in Sunday school and building a new church, with Vacation Bible school, study course, and visitation program, is the excellent record of the Carrollton and North Carrollton churches, respectively, during the last few months.

Rev. M. S. Riley is the pastor. We are happy to know of the progress of the work in so many ways and places.

It's Broadmoor Chapel Now

Broadmoor Chapel, of the First Baptist Church, Jackson, is now a reality.

This is a new field in the rapidly growing Broadmoor section of the city, and gives promise of being another great Jackson church within a very few years.

The First Church pastor, Dr. W. Douglas Hudgins, together with the Missions Committee of the First Church, Mr. Wilburn Buckley, chairman, and the Broadmoor people, recently completed the organization of this new field of work for the Lord and his program.

LETTERS TO JUNIOR PARENTS

To meet the growing demand on the part of Sunday school teachers for help in enlisting parents' interest in their objectives, the Junior Sunday School Department has prepared a series of four Letters-to-Junior-Parents.

Planned for delivery or mailing into the homes of the pupils by their

teacher every quarter, each letter sets forth a major Sunday school emphasis, and suggests how parents may school in that area.

Regular attendance at Sunday School, family worship in church, Bible reading in the home, and the necessity for relating Sunday School lessons to living are the goals set forth and discussed in the various letters.

Short and simply worded, these letters speak directly, yet tactfully, to parents. Packaged in lots of ten, they are available at Baptist Book Stores for eight cents a package.

—BR—

Calvary, Perry Co., Has Revival

Calvary Church in Perry county began one of the best revivals in its history on May 27. Rev. Hollis Benton, pastor of the Mt. Zion Church in Simpson county, was the visiting evangelist, and the pastor, Rev. Luther K. Turner, led the singing, with his wife as pianist.

Excellent preparation had been made for the meeting. Two services were held each day. There were six professions of faith and 38 rededications. On the closing Sunday the pastor baptized the candidates and presented each new member with the book "An Ideal Church Member."

TOO LATE?

Not yet! Take a Special Offering for the Co-operative Program in your church

ADVANCE HAS BEGUN!

BAPTIST TRAINING UNION

Associates: W. C. Morgan, Louise Hill, Alene Johnson
Auber J. Wilds, State Secretary — Box 530, Jackson 105, Mississippi

What's Better Than A Bulletin?

Before us is a bulletin gotten out by Associational Missionary Charles Everett of Bolivar county. This is a one page mimeograph sheet that carries the news of the happenings of the churches each month. This bulletin is not just a Training Union bulletin, but a general news sheet keeping the churches alert to what's going on in the other churches. You know we sometimes like to do what the other fellow is doing, and sometimes we like to "outdo him!" and if it is for the glory of God it's all right. Many other missionaries get out bulletins also, many churches do, and many training unions, and even individual unions issue a weekly or monthly bulletin. They are good. "missionaries". Try it in your union. It will take work, so if you do not want to work, do not do it!

Someone has said "To be a part of a great movement one has to MOVE."

District Conventions next week: June 19, Davis Memorial, Jackson; June 20, Durant; June 21, Calvary Greenwood; June 22, Ruleville; June 23, Hernando. These past two weeks have been great experiences. Join us in your district next week.

TRAINING UNION

Training Union is a Christian Workshop. It builds a program of Christian activities among organizational arrangement in such a manner so to awaken and quicken the Christian impulses of men, women, and young people. In addition to the excitement of these impulses, the training union serves as a pragmatic outlet to give actional expression to Christian motivation. That is to say, we learn to do by doing.—Copied.

Question: How can we win new members?

Answer: The first step in winning new members for your union is to WANT new members. Often we talk about the need of additional members but when we really WANT additional members we do not need many suggestions about how to get them. People usually get what they WANT when they REALLY want it. Of course you will secure the names of those who should be in the union, and then with the help of every member of the union who will help make plans to go after them. A card from the union could be the first step, a visit by two members could be the second step, a "call by" to bring this prospect is the third step and usually is effective. These three efforts will make people know they are wanted and when we know we are wanted we usually yield to influence.

Question: How should members be taken into the union, and when should names be dropped from the roll?

Answer: The Training Union is "the church in training" and a person desiring to become a member of this training group should be taken in when he indicates he wants to join. That is the way we take them into

the church, and so our union should use the same method. A name should be dropped from the roll in the same manner, when the person requests that his name be dropped. That is the usual method our church uses in taking people off the church roll.

Question: If a member is absent can he be given any credit?

Answer: Yes, a member can be 100 per cent and be absent from his union on Sunday night. If he has been sent by his union or the associational organization to some church in the interest of organizing or strengthening a union he is entitled to the attendance credit. If he is away and attends a training union in another church and is perfect otherwise he can make 100 percent his record corrected on his return home. If a member is absent and does not attend another union and is not sent on a training union mission, he can be given credit for all of the points he has subscribed to that week if he reports it that night. He can phone it in, send it by some other member of the family or by a neighbor. It is necessary that EVERY member report EVERY week that we may have an ACCURATE record.



Convention-Wide Church Music Conference, Ridgecrest

The State Music Section of Training will promote the Ridgecrest Church Music Conference, August 24-30, for all church musicians who desire to attend a fine music conference this summer. The attendance promises to be the largest in the history of the conference this year. Last year the attendance was more than one thousand strong. Mississippi had a very fine delegation, in fact, one of the largest delegations considering the distance to travel.

The conference will be under the leadership of Dr. B. B. McKinney, the South-wide Music Secretary. Dr. McKinney will be assisted by Dr. Hines Sims, associate to Mr. McKinney. In addition to Dr. Sims and Dr. McKinney, a large faculty of leading musicians will assist in making the music conference truly a great conference. Such outstanding musicians as Dr. Warren Angell, Dean of Music, Oklahoma Baptist University, Mr. Bruce E. Jones, Director of the Band, LSU, Mr. W. Plunkett Martin, Director of Music, New Orleans Baptist Seminary will serve on the faculty.

A major feature on the Ridgecrest Music Program this summer will be the presentation of Handel's great Oratorio, The Messiah by the mass chorus on the closing evening of the conference. This should give all music lovers a great opportunity to express every talent in presenting this great Oratorio.

It is hoped that Mississippi will have a fine representation this year, and for further information, write W. C. Morgan, Music Section of Training, Box 530, Jackson, Mississippi.



MISS LUCY GREER

Shown above is Miss Lucy Greer of Gainesville, Texas who began her duties as Educational Director of the First Church, Gulfport, on June 1. She formerly served in the First Church, Paris, Texas and Connell Church, Ft. Worth, Texas. She is a graduate of Howard Payne College, Brownwood, Texas and of the Southwestern Baptist Seminary, Ft. Worth, Texas.

—BR—

COLUMBIA COMPLETES VBS

First Church, Columbia, held its Vacation Bible School the last week in May in the new educational building. The attendance of 316 was the largest in the history of the church.

The regular program was supplemented with object lessons and special music. Handwork included manual arts, fine arts, needle work and a study of radio.

Miss Ruby Evans served as principal of the school. Plans were organized by Misses Ruby and Folsie Evans. Superintendents of the departments were: Mrs. C. M. Sauls, Nursery; Mrs. Marx Brown, Beginner; Mrs. J. O. Cagle, Primary; Miss Folsie Evans, 9 year old Junior Department; Mrs. Maxie Tolar, 10 year old Juniors; Mrs. Wood Polk, 11 and 12 year Juniors; Mrs. B. F. Duncan, Intermediates. They were assisted by 70 workers.

—BR—

Pascagoula, First, Enrolls 456 In VBS

The Vacation Bible School of the First Church, Pascagoula, May 29-June 2 was the most successful in its history.

Visual education, which was a main feature of the school, was directed by C. Lamar Alexander, Director of Music and Education of the church.

Ninety-one adult workers composed the faculty with Mrs. John Coole as principal of the school. A mission offering was taken to be used to promote other Vacation Bible Schools on the various mission fields of the church.

The commencement program was held at the close of the school on Friday evening at 7:30. The enrolment of the school was 456. Dr. Charles L. McKay is pastor.

—BR—

OAKLAND HEIGHTS CHURCH, Meridian, held a school of music June 5-9, with W. Plunkett Martin, professor of Sacred Music at the New Orleans Baptist Seminary as instructor. Mr. Martin, who is outstanding in his field of work, can do any church much good in the study of music. An inspiring musical program was rendered Friday night. Rev. C. O. Lindsey is the pastor.

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.
50 YEARS AGO

Rev. T. S. Potts, D. D. of Memphis preached the Commencement Sermon at Mississippi College. Eight young men received diplomas. Enrollment stood at 234. At the same commencement "a dozen or more" young women were graduated from Hillman College. Nine were graduated from Blue Mountain College the same month.

40 YEARS AGO

At the combined commencement of Mississippi and Hillman Colleges, Dr. L. E. Barton of West Point preached the baccalaureate sermon for Mississippi College and Dr. Harry Leeland Martin of Holendale the baccalaureate sermon for Hillman College, and 41 young men were graduated from M. C., and twelve received diplomas from Hillman College.

Pastor C. V. Edwards of the Greenwood Baptist Church reports on their Dedication Week of their "magnificent new building" which cost "in round numbers \$55,000" including the lot and furnishings. On Sunday the Jewish rabbi and all the protestant preachers (except the Episcopalian) omitted their services in deference to the occasion. All living ex-pastors were invited to participate. The building committee was chairmaned by F. M. Aldridge, and the youngest member of this committee was youthful W. M. Whittington.

Missionary J. E. Willis of China reports the organization in Shanghai of a Baptist Alliance of all Baptist in China. He is supported by the First Baptist Church, Jackson.

25 YEARS AGO

Fifty-six added to the membership, 41 by baptism, to the Columbus Baptist Church, Pastor Jesse D. Franks doing the preaching—his third in the four years he has been pastor.

CALENDAR OF PRAYER

- June 19—Junior R. A. Camp, Districts 1 and 5, Camp Garaywa; District 1 BTU Convention at Davis Memorial, Jackson.
- June 20—Miss Annette Ponder, Supervisor, Baptist Hospital; District IX, BTU Convention, Durant.
- June 21—Miss Bernice McInnis, Baptist Record, Mailing Department, Advertising clerk; District III BTU Convention, Calvary, Greenwood.
- June 22—Sunday School Retreat at Ridgecrest, June 22-28; District II BTU Convention, Ruleville.
- June 23—Rev. R. J. Sweetman, Copian County Brotherhood President; District IV BTU Convention, Hernando.
- June 24—Miss Kathryn Zirwes, Blue Mountain College faculty; Rev. M. G. Reedy, Sardis, Baptist Orphanage trustee.
- June 25—Richard M. Sumrall, Lamar County Convention Board member.

GOWNS

• Pulpit and Choir •
Headquarters for
RELIGIOUS SUPPLIES

Church Furniture • Stoles
Embroideries • Vestments
Hangings • Communion
Sets • Altar Brass Goods

National

CHURCH GOODS
SUPPLY COMPANY
221-22 BUCH • PHILADELPHIA 17, PA.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y.—Miss Edwina Robinson
Young People's Sec'y.—Miss Nell Taylor



MRS. J. M. DAWSON

Mrs. J. M. Dawson, popular magnetic speaker, guest at W. M. U. Conference.

YOU ARE INVITED TO RIDGECREST FOR WMU WEEK AUG. 10-16, 1950

WMU Conference at Ridgcrest will give you a round-the-world vacation. There will be speakers from China and Japan, from Nigeria and Brazil, from the Canal Zone, New Mexico and Louisiana. There will be guests who are in this country for the Baptist World Alliance. The searching theme is to be "Promises to Keep."

Mrs. George R. Martin, Dr. Baker James Cauthen, Foreign Board Secretary for the Orient, and Mrs. J. M. Dawson of Texas and Washington, D. C. will speak.

Miss Margaret Applegarth will bring the vesper messages. Dr. Harold Tribble of Florida, Kentucky and Massachusetts leads the Bible Hour daily. Dr. Ralph Herring, pastor of First Baptist Church, Winston, Salem, North Carolina, will preach on Sunday and Dr. Walter Moore, pastor of First Baptist Church, Waycross, Georgia, will speak. Miss Mary Alexander, secretary of our WMU work in China, Mrs. John Mein and Miss Letha Saunders, missionaries to Brazil, Mrs. S. Emmett Ayers of China, Mrs. Maurice Brantley of Nigeria are among the missionaries to be present.

Home Mission emphasis will be given by Miss Amelia Rappold, who works with Miss Gladys Keith on the river front of New Orleans. Mrs. Paul Bell of the Canal Zone and Mrs. George Wilson, missionary to the Indian people in New Mexico.

Methods conferences will be led by the people who really know like Mrs. George Martin, president, Miss Alma Hunt, executive secretary, Miss Margaret Bruce, young people's secretary, Mrs. C. D. Creasman, stewardship director and Miss Edith Stokely, Community missions director. Mrs. J. L. Williams, experienced BWC federation president of Tennessee will lead the conference for business women during WMU week. With all the state and southwide leaders at her beck and call, Mrs. Williams assures you of a "super" conference. Mr. J. I. Bishop, royal ambassador secretary, Miss Abbie Louise Green of Oklahoma, Miss Anna Jene Norris of Alabama, Mrs. M. K. Cobble of Tennessee will share their wisdom

and skill in young people's organization conferences.

Of course, you will make your reservation at once by writing Miss Edwina Robinson, Box 530, Jackson. All Mississippi women will make reservation through the state WMU office. There will be a chartered bus, which makes possible sightseeing etc. Write for further information.

—BR—

MISSION STUDY CHAIRMEN

God spoke through His prophet Hosea and said, "My people are destroyed for lack of knowledge." "Books are keys to wisdom's treasures". Through mission study we see needs, become unified, and are inspired to be better stewards.

This next quarter will find the mission study chairmen serving as co-laborers with the stewardship and young people's chairmen in the study of either "God's Hurry" or "The Grace of Giving" for the adults, and the books for the different young people's organizations can be had by writing the Baptist Book Store.

A fine program has been planned for each day of WMU Camp at Garaywa, June 27-July 1. We do want you to come for the entire week, but if you just can't, do come Wednesday, June 28, for Mission Study Day—you will find advance helps for foreign mission study—curios, posters, maps, films, conferences, etc. One of the outstanding features of the day will be a message at 2:00 p. m. by Professor Jacob Reddix, president of Jackson College, on "Impressions Gained in West Africa." We will be studying Africa this fall in our mission study and first-hand information from Professor Reddix will mean a great deal to us. He spent several weeks of last year visiting in the Gold Coast, Nigeria, and other West African countries.

There are two things to note in reporting: (1) We want each WMS to report all 100 per cent readers of a missionary book for the year in the Associational report. (2) All young peoples' organizations above Sunbeams to report the 100 per cent readers of a mission book.

Is our mission study matching the marvelous opportunities on our mission fields?

"I'll be seeing you" at Garaywa June 28.

MRS. N. A. EDMONDS
Mission Study Chairman

—BR—

SOUTH M'COMB HAS VBS

Vacation Bible School closed at McComb Church with commencement exercises on Friday night, June 9.

Mrs. Eula Netterville served as principal, assisted by Mrs. A. C. Bright. Splendid work was done by all the faculty.

The average attendance for the week was 108. The mission offering of \$10.42 will go for State Missions.

Refreshments were served each day, with Mrs. George Bronson as chairman of the committee.

Classes were held each night for the Intermediates and Young People, with Bible study, mission study and a recreation period.

Byram Bus To Be Dedicated June 18



The world moves and so does the Byram Church. The latest forward step to promote the Kingdom work was the purchase of a new 1950 bus. The project was started eight months ago. The bus cost \$2,500 and all the money was raised before it was bought. Dedication for the bus has been set for June 18. Shown above is the bus committee, left to right: W. P. Smith, John Renaud, Bill Langley, Jessie Magee, Albert McGown, and J. W. Bigner. They had a big part in making the bus possible. Rev. Henry J. Bennett is the pastor.

Main Street Gets New Ed. Secretary

Main Street Church, Hattiesburg, has secured as Educational Director, Wallace Parham of Roanoke, Virginia.

He will succeed S. C. Ray, who resigned to accept the duties as Educational Director of the First Church, Greensboro, North Carolina, in October. Dr. John E. Barnes is the pastor of Main Street.

Mr. Parham will assume his duties in the near future.

A native of Asheville, North Carolina, he is a graduate of Wake Forest College, where he received his A. B. degree. He graduated in 1947 from the Southern Baptist Theological Seminary in Louisville, Kentucky with his B. D. degree in the School of Religious Education.

Mrs. Parham is a native of Louisville, Kentucky. They have one son.

During his Seminary days Mr. Parham served as Educational Director of the Deer Park Church in Louisville, Kentucky. Immediately upon graduation he went to the First Church of Roanoke, Virginia where he served as Educational Director for three years where Mr. Parham has done an outstanding work in leading the Educational program.

Mr. Parham has also been very active in civic affairs. For the past two years he has served as President of the Civitan Club of Roanoke.

—BR—

MWC Names Honor Roll Students

Five students at Mississippi Woman's College are reported as making all A's. They are: Annie Vera Oden, Betty Jo Shields, and Joann Weaver of Hattiesburg; Genevieve Pigford, Toomsaba, and Rubye Whitfield of Picayune.

The following were on the Dean's list:

Ruby Bagwell, Oxford; Edna Rea Bailey, Sylverena; Hilda Ree Barber, Carriere; Lucille Dabney, Morton; Cora Joyce Davis, Hattiesburg; Margaret Dean, Petal; Sara Loly Estess, Tylertown; Marian Graham, Decatur; Gloria Hall, Wiggins; Joan Hall, Wig-

Youth Week Held At Brookhaven First

First Church, Brookhaven, for its first time observed Youth Week, June 4-11. The young people filled the choir, served as ushers, deacons, and in many other capacities.

Youth Week pastor was Jeff Johnson, a member of the church and a theological student at the New Orleans Seminary. Johnny Lipsey served as Youth Week educational director, and Jeanne Brown and Anne Drury assisted as secretaries.

Bradley Pope served as Sunday School superintendent; Kenneth Bulter, Training Union director; Salena Smith, music leader; and Sylvia Spring, organist. In addition, a host of other young people worked faithfully throughout all the church organizations.

Dr. W. Landon Miller is pastor of the Brookhaven church.

gins; Joan Henderson, Jackson; Charlie Holcomb, Purvis; Cynthia Sue Liles, Hattiesburg; Laynette Long, Meridian; Fredell Lowrey, Peoria; Eugene Lucy, Hattiesburg; Joseph D. Lundy, Laurel; Annie Vera Oden, Hattiesburg; Genevieve Pigford, Toomsaba; Betty Jo Pigott, Tylertown, Betty Jo Shields, Hattiesburg; Sue Sumrall, Baton Rouge, La.; Genevieve Turner, Citronelle, Ala.; Joann Weaver, Hattiesburg; Rubye Whitfield, Picayune.

The freshman honor roll is as follows:

Charlene Allman, Louisville; Ann Craney, Lexington; Margaret Anne Evans, Hattiesburg; Rachel Monk, Laurel; Gayle Shelton, Hattiesburg.

JACKSON FIRM OFFERS SPECIAL SERVICE IN REFINISHING RELIGIOUS ARTICLES

Bakers, 111 E. Pearl St., specializes in replating and refinishing altar vessels - baptismal fonts - communion services - collection plates - vases - candelabras and all metal articles. This firm does gold, silver, nickel, copper and brass plating and repairing. Bring or send your articles for estimate.

BAKER WHOLESALE JEWELRY & PLATING CO.
111 E. Pearl St. Jackson, Miss. Ph. 3-6511

Sunday School Lesson

Prepared by BRACY CAMPBELL
For June 18

Malachi Pleads for reality in religion.
Bible Text: Malachi.

I. THE PROPHET AND HIS TIMES

Malachi, means messenger. There are those who suggest that Malachi is not the name of a man, but simply the name of vocation, as, The burden of the word of Jehovah to Israel by the messenger.. (Mal. 1:1).

He was the last of the Hebrew prophets of the Old Testament times. After him, four hundred years of silence, and then the fulfillment of the last promise of Malachi, "Behold, I will send you Elijah the prophet", and true to that promise, after 400 years came Elijah in the person of John the Baptist to herald the coming of the Saviour.

Malachi, the messenger, was sent from God when a prophet was sorely needed. His ministry followed close upon the work of Nehemiah, who found the people in sin as a result of the loose living of their leaders, leaders whose laxity in morals and decline into all manner of impurity grew out of a religion of form without vital godliness.

Malachi, The Messenger, being sent from God, attacked the sins of his day and the perfunctory, outward observance of all ritual acts which the leaders of the people had substituted for real, true, sincere religion.

Malachi hurled his denunciations primarily against the priests who themselves were corrupt and who by their example and, no doubt, by their teaching, encouraged the people in their corruption. Of course this is God's way. Cleanse the leaders first, and the followers will be easier to lead to do right. How will God restore to His gracious favor any backslidden church? Easy! If He can only get the preacher and the leaders to clean up their lives and return to Him.

II. THREE REVELATIONS OF THE MESSAGE

1. The unfailing love of God. "I have loved you, saith Jehovah" (Mal. 1:2). The tense in the Hebrew, we are told, is the tense of action continuous from past eternity to future eternity, and can be translated correctly only after this fashion: "I have loved you, I do love you, I will love you."

It is a declaration of the changless, ageless, unfailing love of God for His people. And Jehovah sent that message to His people when they were without king, priest, or prophet, when His people consisted of a bare remnant satisfied with formality and lacking power, when the spokesmen of the nation had become so callous in their wickedness and brazen in it spractice that they denied to the messenger that they had done or were doing any wrong.

But God loved them just the same! Over and again He calls them His people. Long before He had said to them, "If My people who are called by My name, shall humble themselves and pray, and seek My face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin and heal their land" (II Chron. 7:14). His people! In sin and pride and wickedness! Yet, He called them his, and yet He loved them!

2. Human failure and its cause. This is the second revelation of the messenger. All motives other than love fail to produce maintenance of true relationship to live. People may go to church, bend their knees, stand and sing, make their offerings, "Tithes and Offerings" when the plates are passed, while the organist plays Mendelssohn's "Consolation", but remain out of fellowship with God, if they do not their service from a



Shown above is the attractive sign of the Ellison Ridge Church in Winston county. Every church should have a sign showing the name of the church and the way to get there.

Clarksdale Has VBS

Clarksdale Church has just closed a Vacation Bible School in which 239 were enrolled. General officers in the school were: Mrs. Turner Dunn, Superintendent; Mrs. Barry Griffin, associate, and Mrs. Ralph Nelson, general secretary. A large corps of workers served in the departments. Dr. F. K. Horton is the pastor and Ralph Nelson is the Sunday School Superintendent.

The Vacation Bible School offering was designated for the Riverside Association Missions.

motive of pure love to God.

3. The secret of strength in an age of failure. "Then they that feared Jehovah spoke one with another (the Hebrew says they just kept on talking about Jehovah) and He overheard them talking about Him and He bent down and listened at them and loved them for what they said."

When everything else is gone, and His people stand alone, when the king is dead and the priests have run away, and the mass of the people have quit supporting the work of the Lord, to the few who remain, God will give heed and He will be their exceeding great reward, and they shall need nothing, for they are His and He is theirs, forever and forever. And He will say to them again, out of hearts that are athrob with love for me, you just show your sincerity by your actions. "Bring ye the whole tithe into the store-house. . . if I will not open the windows of heaven, and pour you out a blessing."

III. THE PURGING FIRE AND THE FIERY HERALD

1. "The day cometh". Better remember that. The day of the Lord's judgement cometh. Emerson said. Write this in your book that every day is judgement day", and that is so. But there is for every man and woman that has breathed or is breathing or will breathe a day of reckoning with the Lord. 2. But the prophecy ends on the note of a high and holy hope. A messenger is coming from the Lord and He will prepare the way for the coming King.

The proclamation of the messenger will have a very great and salutary effect upon the people who hear with ears attuned to the voice of the Almighty. Wait for the coming of this messenger and hearken to the voice and words in which he shall herald the coming of the Lord who comes to sift the good from the evil, to call the sons of earth to repentance and belief in the gospel of God.

Department of Temperance Activities

W. L. HOLCOMB, Director
BOX 530 — PHONE 3-9106 — JACKSON

DO YOU KNOW THE RECORD OF YOUR LEGISLATORS?

In The Baptist Record, June 1, N. S. Jackson, Superintendent of Mississippi Temperance League, gave the vote on House Bill No. 5, which is a bill to legalize whiskey in Mississippi. It was not a referendum as some would have you believe. You do well to clip that article from the Baptist Record and keep it so that there will be no question in your mind as to how your representative voted on the bill.

We ran the vote on House Bill No. 445—the beer bill which was passed—in this column March 30. These were wet-dry measures and positionize our legislators as being wet or dry. Later on we are going to give you their vote on these wet-dry issues. The time has come when we need to elect good men to public office—statesmen, not mere politicians.

The Russians Drank Water

One of the strangest stories to account for the present dominant position of Soviet Russia in world affairs was told at the 75th anniversary convention of the Woman's Christian Temperance Union by Mrs. D. Leigh Colvin in her presidential address:

"Drinking by American officials at the Yalta Conference was greatly responsible for the concessions made to Russia. At this conference the American representatives wondered how the Russians could consume such large

quantities of vodka and still keep sober, when the vodka had such intoxicating effect upon the Americans. We have since learned that Mr. Stalin and his Russian representatives outwitted the representatives of the other nations by plying them with vodka while the Russians drank only water from the vodka bottles."

It is generally understood that Russia's present position results from the immense concessions made at the famous conference of President Roosevelt, Prime Minister Churchill, and Marshal Stalin at Yalta, on the Black Sea, in December 1944, three months before the late President's fatal illness.

—from MISSIONS

Liquor Ads Come With Instructions

A friend of ours is more than a little amused by the notes one agency puts on liquor copy it sends to newspapers. These read:

- "1. Sports page preferred.
- "2. Copy must be kept away from other liquor advertising.
- "3. Copy must be kept away from local cut-rate liquor advertising.
- "4. Copy must be kept away from headache or stomach-distress advertising.
- "5. Copy must also be kept away from news items on Drunken Driving, Death Notices, Church Items, Anti-Liquor Articles, etc."

—ADVERTISING AGE

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton
Called and accepted:
Roy Lambert, South Ft. Worth, Texas, from Elvins, Mo.

Chas. R. Gaines, Banquete, Tex.
Glen W. Bales, First, Alpine, Texas, from Northside Weatherford, Tex.
Ray M. Clayton, Glen Rose, Tex. from Roaring Springs.

J. H. Goins, Bellview, Midland, Tex.
Thomas R. Reece, Bethel Ch., Baurim Springs, N. C.

Thomas E. Barrett, First, Holbrook, Arizona from Zimmerman, La.
D. R. Tralinger, Longview Ch., Phoenix, Ariz. from Parkview, Phoenix.
John C. Huffman, First, Gallatin, Tenn. from Severan Hills Church, Owensboro, Ky.

Wade Carver, First, Jamestown, Tenn. from First, Parsons.
H. C. Rutledge, Calvary, Madisonville, La.

Tommy Welsh, First, Sterlington, La.
Wade A. Griffin, Belle Grade, Fla. from Piedmont, S. C.

W. L. Pitts, Stony Fork, Mt. Gilead, N. C. from Locust Church, Stanfield, N. C.

Newman N. Autouson, Liberty Church, Duncan, Okla.
W. M. Carlin, Mt. Hermon Church, Walters, La.

S. S. Walker, First, Wanelka, Okla.

—BR—

REV. J. M. FOY, FORMERLY PASTOR of the South Laurel Church, has completed four months in the pastorate of Spring Hill Church, Franklinton, Louisiana. The church has had 35 additions, 21 on profession of faith. The Sunday School has increased from 71 to 134 and the Training Union from 34 to 117. A WMU has been organized and 30 enrolled in a Brotherhood. The church went from half-time to full-time when the pastor came on February 1. Repairs costing \$2,000 have been made on the parsonage and have been paid, and the building fund now has \$1,410 in cash and pledges.

Deacons Ordained At Pleasant Grove

William K. Shaw and Earl L. Gillon were ordained as deacons by the Pleasant Grove Church in Grenada county on June 4.

Dr. G. E. Wiley, pastor of the First Church, Grenada, led in the examination. Rev. Roy Honeycutt, of Grenada, participated in the service. Sam Gillon, Henry James, Sr. and Vestor Phillips, all deacons of the Pleasant Grove Church, and Jim Shaw, Sr. deacon at Graysport, all assisted.

The ordination sermon was delivered by the pastor, Rev. Guy C. Futral.

—BR—

ROMANCE IN THE JUNGLE (\$2.00) is a novel by Ethel Matson, published by the Zondervan Publishing House, Grand Rapids, Michigan. Readers will follow Barry, Laurel and Don in adventurous experiences through South America. Throughout the story is the message that Jesus Christ alone can bring peace, joy and happiness. Order from the publisher or from the Baptist Book Store.

EAST TEXAS BAPTIST COLLEGE

"A SERVICE INSTITUTION"
MARSHALL, TEXAS

Orthodox — Accredited
Co-Educational
Rates Reasonable
1950

Summer Session:
June 5 - July 14
July 17 - August 25
Regular Session: Sept. 11
Information on Request:
H. D. Bruce, President

Mississippi Baptists Made Many Gains in 1949

According to the current issue of The Quarterly Review, Mississippi registered gains in 18 items and losses in only three in 1949 as compared to 1948. Losses were shown in Churches Reporting Sunday Schools, Total Mission Gifts and Per Capita Mission Gifts.

The figures for Mississippi follow:

| MISSISSIPPI—1949 | | | |
|------------------------------------|--------------|--------------|----------------|
| ITEMS— | 1949 | 1948 | Gains & Losses |
| Associations | 74 | 74 | |
| Churches | 1,627 | 1,615 | 12 |
| Church Membership | 371,936 | 366,172 | 5,764 |
| Churches with Pastors | 1,489 | 1,437 | 52 |
| Churches Reporting Baptisms | 1,398 | 1,364 | 34 |
| Baptisms | 15,786 | 15,242 | 544 |
| Churches Reporting Sunday Schools | 1,471 | 1,500 | -29 |
| Sunday School Enrollment | 205,683 | 193,070 | 12,613 |
| Number of Mission Sunday Schools | 42 | | |
| Churches Reporting Training Union | 947 | 878 | 69 |
| Training Union Enrollment | 76,014 | 66,670 | 9,344 |
| Churches Reporting W.M.U. | 733 | 681 | 52 |
| W.M.U. Enrollment | 43,627 | 38,123 | 5,504 |
| Churches Reporting Brotherhood | 194 | 167 | 27 |
| Brotherhood Enrollment | 5,862 | 5,802 | 60 |
| Churches Reporting V.B.S. | 782 | 744 | 38 |
| V.B.S. Enrollment | 68,231 | 63,752 | 4,479 |
| Churches Reporting Church Property | 1,592 | 1,582 | 10 |
| Value of Church Property | \$25,824,023 | \$21,394,314 | \$4,429,709 |
| Churches Reporting Mission Gifts | 1,444 | 1,433 | 11 |
| Mission Gifts | \$ 1,358,901 | \$ 1,435,286 | —\$76,385 |
| Per Capita Mission Gifts | \$3.65 | \$3.92 | —\$0.27 |
| Total Gifts | \$ 8,169,788 | \$ 7,354,280 | \$ 815,508 |
| Per Capita Total Gifts | \$21.97 | \$20.08 | \$1.89 |

Church Lotteries Face Crackdown

Montreal, Canada — (RNS) — City Police Attorney Antonio Lamer says that the Montreal Police Department intends to crack down on Montreal's church-sponsored lotteries.

"These lotteries may be for good purposes," he said, "but the city is swamped with them. If we allow churches to sponsor them, what chance have we of stopping chain stores and others from getting in on the act?"

The matter was brought to a head in Recorder's Court when two men were arraigned on charges of selling raffle tickets for a Roman Catholic parish which is sponsoring a \$22,000 lottery.

Attorney Lamer explained afterward that church in general, and Roman Catholic churches in particular, have started widespread lotteries.

"We are not going to stand for it,"

'Man of Distinction' Hits Clergyman

By REV. WILLARD C. ARNOLD
Watertown, Massachusetts
In The Free Methodist

I'm not a man of distinction, but I have the distinction of having been hit by a "Man of Distinction." On Wednesday two weeks ago a "Man of Distinction" came careening down the main highway, a bottle of a certain brand of liquor in one hand—not unlike those seen in the advertisements—and (unlike the advertisements) an automobile wheel in the other. After crashing the iron guard rail several times, he stepped on the accelerator and came crashing into the rear of my car which was parked beside the road. Fortunately my wife, who was alone in the car, had sufficient presence of mind to lie down

charity or not," he said. "There are at least 100 Roman Catholic parishes in Montreal.

Carthage G.A.'s Observed Focus Week



Shown above are the Intermediate and Junior G. A.'s of the Carthage Church and their mothers, at a banquet held during the May Focus Week.

Texas Baptists Ask Prohibition Amend

Beaumont, Tex.—(RNS)—A Texas Baptist group has called on Governor Allen Shivers and the state legislature to submit a constitutional amendment prohibiting sale of intoxicants.

A resolution approved by the 60th annual convention here of the Baptist State Training Union urged an amendment "prohibiting the manufacture, sale, and transportation within the state of Texas of all beverages containing more than one half of one per cent of alcohol by volume."

The resolution urged people to contact by letter, telephone, telegraph, or personal interview all their candidates for Governor, Lieutenant Governor, and members of the Legislature, and discover the candidates' attitude on submission of such an amendment.

In another resolution the Baptists reaffirmed their stand against appointment of a United States representative to the Vatican, declaring such an appointment would be a violation of the principle of separation of church and state.

The Baptist group also urged that "any effort to enlist our churches in

on the front seat cushions when she saw through the rear window the "Man of Distinction" coming towards her, and her life was spared. The crash did sober him to the point where he no longer wished to be seen with the half-empty bottles in his possession, and he casually tossed them out the window of his car. However, the efficient State Police recovered them. I, who could never pose for the "Man of Distinction" advertisements, must pay the bill of repair, etc., incident to the damages suffered by me at the hands of a "Man of Distinction."

It has been said, "There is no loss without a gain." If that be so, perhaps I can call it a gain that now, along with several of my friends who also have suffered from the acts of "Men of Distinction." I am qualified to join the "Hit-by-Men-of-Distinction Club," a club which some day may be led to pool resources and resentments to insure a better margin of safety for those who in the future might otherwise have similar experiences in their contacts with "Men of Distinction."

The Intermediate and Junior G.A.'s observed Focus Week recently with a well-planned schedule of activities. A reception was given by the YWA following the regular meeting of the auxiliaries on Monday. On Tuesday a Progressive Luncheon was enjoyed.

The G. A.'s had charge of the prayer service on Wednesday evening when those making forward steps were recognized. Emphasis was placed on Community Missions on Thursday, and shut-ins were visited and gifts were carried.

The climax was a banquet on Friday, bringing the week's activities to a close. The G. A.s invited their mothers as guests. A well-planned program was presented, following the delicious meal.

a program of organic union should be resisted vigorously."

Stressing belief in "spiritual unity, rather than organic union," the resolution added:

"Therefore we oppose those agencies such as the Federal Council of Churches and the World Council of Churches in their effort to substitute organic union for spiritual unity.

"We renew our purpose to remain free from entangling alliances that would tone down the witness of Baptists and hinder us in our program to give the pure Gospel to the whole world."

Another approved resolution said Baptists should support a vigorous youth program which would be a strictly Baptist movement.

The Union called upon members to participate in Baptist Doctrine Week, May 1-5, during which time special stress will be placed upon Baptist beliefs.

—BR—

THE JOURNAL OF THE AMERICAN Medical Association (May 27) reports two studies, one started in 1938, showing that lung cancer is more prevalent among smokers than non-smokers. One report concluded, "In a hospital population, cancer of the lung occurs more than twice as frequently among those who have smoked cigarettes for 25 years than among other smokers or non-smokers of comparable age. Pipe smokers... have an equal increase in lip cancer."

—BR—

PRAYER IS THE MOST DISCUSSED and the least practiced of Christian doctrines.

—BR—

A THING THAT IS MORALLY wrong cannot be politically right.

GA's At Paynes Observe Focus Week



Shown above are the G.A.'s of the Paynes Church during Focus Week, which was observed recently. Each member was busy in various activities during the week. Mrs. C. L. Boland, wife of the pastor, reports that a program was given for the shut-ins in the community, and a Pantomime was given at the church, presenting the hymn "We've A Story to Tell to the Nation." Mrs. Sanford Kirk is the Junior counsellor and Mrs. Phil Shook is the Intermediate Counsellor.